



St. Elias the Prophet Church

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Fr. Dimitrios Pappas, Proistamenos - Frederika Vaupen, Parish Council President - Malcolm Ennis, Bulletin Admin

Services Schedule

Sundays: Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

Saturdays: Vespers - 5:00 pm

Weekdays (as announced): Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

WEEKLY BULLETIN

2014-04-20

Hymns of the Day

Apolytikion for Great and Holy Pascha in the Plagal First Mode

Christ is risen from the dead, by death hath He trampled down death, and on those in the graves hath He bestowed life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καί τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Hypakoe of Great and Holy Pascha in the Fourth Mode

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of men.

Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καὶ εὐροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Ἀγγέλου. Τὸν ἐν φωτὶ αἰδίῳ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα, δράμετε, καὶ τῷ κόσμῳ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον· ὅτι ὑπάρχει Θεοῦ Υἱός, τοῦ σώζοντος τὸ γένος τῶν ἀνθρώπων.

Seasonal Kontakion in the Plagal Fourth Mode

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητὴς, Χριστὲ ὁ Θεός, γυναιξὶ μυροφόροις φθεγγάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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Saints and Feasts



April 20
Gregory & Anastasios, Patriarchs of Antioch



April 20
Theodore the Trichinas

Saint Theodore who was from Constantinople, was born to parents who were pious and of means. He took up the monastic life in a monastery in the imperial city, and wore nought but a rough hair shirt for all his life, from whence also he received his name. He reposed in the late fourth, or early fifth century. Saint Joseph the Hymnographer composed a canon in his honour.



April 20
Great and Holy Pascha

Mary Magdalene, and the other women who were present at the burial of our Saviour on Friday evening, returned from Golgotha to the city and prepared fragrant spices and myrrh, so that they might anoint the body of Jesus. On the morrow, because of the law which forbids work on the day of the Sabbath, they rested for the whole day. But at early dawn on the Sunday that followed, almost thirty-six hours since the death of the Life-giving Redeemer, they came to the sepulchre with the spices to anoint His body. While they were considering the difficulty of rolling away the stone from the door of the sepulchre, there was a fearful earthquake; and an Angel, whose countenance shone like lightning and whose garment was white as snow, rolled away the stone and sat upon it. The guards that were there became as dead from fear and took to flight. The women, however, went into the sepulchre, but did not find the Lord's body. Instead, they saw two other Angels in the form of youths clothed in white, who told them that the Saviour was risen, and they sent forth the women, who ran to proclaim to the disciples these gladsome tidings. Then Peter and John arrived, having learned from Mary Magdalene what had come to pass, and when they entered the tomb, they found only the winding sheets. Therefore, they returned again to the city with joy, as heralds now of the supernatural Resurrection of Christ, Who in truth was seen alive by the disciples on this day on five occasions.

Our Lord, then, was crucified, died, and was buried on Friday, before the setting of the sun, which was the first of His "three days" in the grave; observing the mystical Sabbath, that "seventh day" in which it is said that the Lord "rested from all His works" (Gen. 2:2-3), He passed all of Saturday in the grave; and He arose "while it was yet dark, very early in the morning" on Sunday, the third day, which, according to the Hebrew reckoning, began after sunset on Saturday.

As we celebrate today this joyous Resurrection, we greet and embrace one another in Christ, thereby demonstrating our Saviour's victory over death and corruption, and the destruction of our ancient enmity with God, and His reconciliation toward us, and our inheritance of life everlasting. The feast itself is called Pascha, which is derived from the Hebrew word which means "passover"; because Christ, Who suffered and arose, has made us to pass over from the curse of Adam and slavery to the devil and death unto our primal freedom and blessedness. In addition, this day of this particular week, which is the first of all the rest, is dedicated to the honour of the Lord; in honour and remembrance of the Resurrection, the Apostles transferred to this day the rest from labour that was formerly assigned to the Sabbath of the ancient Law.

All foods allowed during Renewal Week.

Gospel and Epistle Readings

Epistle Reading

The Reading is from Acts of the Apostles 1:1-8

IN THE FIRST BOOK, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Πράξεις Ἀποστόλων 1:1-8

Τὸν μὲν πρῶτον λόγον ἐποιησάμην περὶ πάντων, ὦ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν, ἄχρι ἧς ἡμέρας, ἐντειλάμενος τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου οὐκ ἐξελέξατο, ἀνελήφθη· οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν ἐν πολλοῖς τεκμηρίοις, δι' ἡμερῶν τεσσαράκοντα ὀπτανόμενος αὐτοῖς, καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ. Καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι, ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ πατρὸς, Ἥν ἠκούσατέ μου· ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ βαπτισθήσεσθε ἐν πνεύματι ἁγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας. Οἱ μὲν οὖν συνελθόντες ἐπηρώτων αὐτὸν λέγοντες, Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν ἐν Ἰσραὴλ; Εἶπεν δὲ πρὸς αὐτούς, Οὐχ ὑμῶν ἐστὶν γινῶναι χρόνους ἢ καιροὺς οὐκ ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. Ἀλλὰ λήψεσθε δύναμιν, ἐπελθόντος τοῦ ἁγίου πνεύματος ἐφ' ὑμᾶς· καὶ ἔσεσθέ μοι μάρτυρες ἐν τε Ἱερουσαλὴμ, καὶ ἐν πάσῃ τῇ Ἰουδαίᾳ καὶ Σαμαρείᾳ, καὶ ἕως ἐσχάτου τῆς γῆς.

Gospel Reading

Great and Holy Pascha The Reading is from John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Great and Holy Pascha Κατὰ Ἰωάννην 1.1-17

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν. πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα αὐτῷ Ἰωάννης· οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσι δι' αὐτοῦ. οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, οἳ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκός, οὐδὲ ἐκ θελήματος ἀνδρός, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν.

Καὶ ὁ Λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγε λέγων· οὗτος ἦν ὃν εἶπον, ὃ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν. Καὶ ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες

ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος· ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

Wisdom of the Fathers

But why did He appear not to all, but to the Apostles only? Because to the many it would have seemed a mere apparition, inasmuch as they understood not the secret of the mystery. For if the disciples themselves were at first incredulous and were troubled, and needed the evidence of actual touch with the hand, and of His eating with them, how would it have fared in all likelihood with the multitude? For this reason therefore by the miracles [wrought by the Apostles] He renders the evidence of His Resurrection unequivocal, so that not only the men of those times-- this is what would come of the ocular proof--but also all men thereafter, should be certain of the fact, that He was risen. Upon this ground also we argue with unbelievers. For if He did not rise again, but remains dead, how did the Apostles perform miracles in His name? But they did not, say you, perform miracles? How then was our religion instituted?

St. John Chrysostom

Homily I on Acts I, 4th Century

Now this is a proof that Christ is God the Word, and the Power of God. For whereas human things cease, and the Word of Christ abides, it is clear to all eyes that what ceases is temporary, but that He Who abides is God, and the true Son of God, His only-begotten Word.

St. Athanasius of Alexandria

On the Incarnation 55, 4th Century

Greek Orthodox Archdiocese of America News

Holy Week and Pascha Schedule of His Eminence Archbishop Demetrios April 12- 27, 2014 04/11/2014

<http://www.goarch.org/news/archbishopsholyweek2014schedule-en>

Holy Week and Pascha Schedule of Bishops Andonios of Phasiane and Sevastianos of Zela (April 12-23, 2014) 04/11/2014

<http://www.goarch.org/news/Bishopandoniosandsebastianosholyweek2014schedule-en>

Continued Support for Relief Work in the Philippines 04/10/2014

<http://www.goarch.org/news/philippines-iocc-04102014>

The Greek Orthodox Archdiocese of America continues to support recovery efforts in the Philippines. Through a recent \$40,000 grant to the International Orthodox Christian Charities, the Archdiocese will finance a home reconstruction and agriculture assistance project.

Annual Greek Independence Day Celebration at the White House 04/05/2014

<http://www.goarch.org/news/greekindependence-whitehouse-04042014>

President Barack Obama welcomed today Friday, April 4, 2014, at the White House His Eminence Archbishop Demetrios of America and the Greek-American community for the Annual Greek Independence Day Celebration. This was the 28th consecutive celebration at the White House honoring the 193rd Anniversary of the start of the Greek War for Independence of March 25th, 1821.

Holy Week and Pascha in Pictures: Share the Faith! 04/06/2014

For Holy Week this year we would like you to **Share the Faith!** Share through social media your photos of the Holy Week services at your parish along with what Christ's death and resurrection mean to you. You may also request to have your parish's photos featured on lent.goarch.org and Archdiocesan Facebook page.

Learn more by visiting: <http://lent.goarch.org/media/photos/>

Download the flyer: http://lent.goarch.org/media/photos/download/flyer_hwpp_2014.pdf

Department of Youth and Young Adult Ministries Presents New Podcast - "OL with FJ" on OCN 04/04/2014

<http://www.goarch.org/news/newpodcast2014>

The Greek Orthodox Archdiocese of America's Department of Youth and Young Adult Ministries (Y2AM) is pleased to announce a new podcast for youth and young adults.

Mayor De Blasio Welcomed Archbishop Demetrios for Greek Independence Day Reception 04/04/2014

<http://www.goarch.org/news/deblasio%20reception-04032014>

The Mayor of the City of New York Bill de Blasio welcomed today at Gracie Mansion His Eminence Archbishop Demetrios of America for the celebration of Greek Independence Day. Mayor De Blasio, continuing a long tradition, graciously hosted the annual reception for the Omogeneia to honor and celebrate the 193rd Anniversary of March 25, 1821, the start of the struggle for Greek Independence.

Schedule of His Eminence Archbishop Demetrios for Mar. 28 – April 6, 2014 03/28/2014

<http://www.goarch.org/news/adschedule-03-27-2014>

Patriarchal Catechetical Homily on the occasion of the beginning of Great Lent 02/27/2014

<http://www.goarch.org/news/lentenpatriarchal-02272014>

Our Orthodox Church recommends that, during this period of Great Lent, we focus our attention toward sincere repentance, "the melting pot of sin," according to St. John Chrysostom. Repentance is the first topic of our Lord Jesus Christ's preaching and the

very essence of the Christian teaching. It is the Church's daily invitation to us all.

Encyclical of Archbishop Demetrios for the Beginning of Great Lent 2014

02/27/2014

<http://www.goarch.org/news/encyclicallent2014>

On this journey we are led by the prayers and services of the Church to reflect on our struggles and our spiritual challenges. We are called into the holiness of worship and the presence of God, so that we might see our weaknesses and the aspects of our lives that are contrary to His divine and saving will. However, Lent is not a time of despair, hopelessness and defeat. It is a season of grace.

Schedule of His Eminence Archbishop Demetrios for Feb. 28 - Mar. 10, 2014

02/26/2014

<http://www.goarch.org/news/adschedule-02-26-2014>

Archdiocese supports the earthquake stricken Kefalonia and a day-care center for children in Cyprus

02/25/2014

<http://www.goarch.org/news/kefalonia-and-cyprus-02252014>

His Eminence Archbishop Demetrios of America has sent on behalf of the Greek Orthodox Archdiocese of America \$25,000 of financial assistance to the Holy Metropolis of Kefalonia, for the relief of those adversely affected by the catastrophic earthquakes of Jan. 26 and Feb. 3, 2014 and the many aftershocks that still continue on the island.

Archdiocese Supports Recovery Efforts in the Philippines

02/25/2014

<http://www.goarch.org/news/archdiocesessupportsrecoveryeffortsinthephilippines02252014>

NEW YORK – Through a recent grant to IOCC, the Greek Orthodox Archdiocese of America is providing financial support to people in the Philippines who have suffered extensive damage to their homes as a result of Typhoon Haiyan.

Schedule of His Eminence Archbishop Demetrios for Feb. 23 - Mar. 1, 2014

02/21/2014

<http://www.goarch.org/news/adschedule-02-21-2014>

Contact: Stavros Papagermanos Tel.: 212-570-3530 Email: pressoffice@goarch.org

FAITH Endowment Announces Summer 2014 Financial Aid Travel Grants to Ionian Village

02/21/2014

<http://www.goarch.org/news/faithgrants-for-ionianvillage-02212014>

Continuing for the eighth consecutive year, "FAITH: An Endowment for Orthodoxy and Hellenism" will once again sponsor a series of financial aid travel grants this summer to campers participating in the Ionian Village Summer Camp program. FAITH provides full and partial scholarships to those participants that qualify.

Ecumenical Patriarch Bartholomew to Meet with Pope Francis in Jerusalem May 24-26, 2014

02/20/2014

<http://www.goarch.org/news/jerusalem-first%20anmnt-02202014>

His All Holiness Ecumenical Patriarch Bartholomew, spiritual leader of over 300 million Orthodox Christians worldwide, will meet with Pope Francis May 24-26, 2014 in the Holy City of Jerusalem.

Message from Archbishop Demetrios

Encyclical of Archbishop Demetrios for the Beginning of Great Lent 2014

02/27/2014

<http://www.goarch.org/news/encyclicallent2014>

On this journey we are led by the prayers and services of the Church to reflect on our struggles and our spiritual challenges. We are called into the holiness of worship and the presence of God, so that we might see our weaknesses and the aspects of our lives that are contrary to His divine and saving will. However, Lent is not a time of despair, hopelessness and defeat. It is a season of grace.

Services and Information

Welcome to all visitors! Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to baptized and chrismated Orthodox Christians. However, all present are welcome to partake of the antidoron (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please see Fr. Dimitri Pappas after the service.

Services Schedule

Sundays: Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

Weekdays (as announced): Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

Saturdays (as announced): Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am; Vespers - 5:00 pm

Other services as announced.

Holy Week

12 April (Saturday of Lazarus) 9:00 am Orthros, 10:00 am Divine Liturgy. 1 prosforon Leslie Cook.

13 April (Palm Sunday morning) 9:00 am Orthros, 10:00 am Divine Liturgy. 1 prosforon Leslie Cook.

Potluck luncheon (fish permitted), sign-up sheet in coffee room.

13 April (Palm Sunday evening) 7:00 pm Bride Groom Service.

14 April (Holy Monday) 7:00 pm Bride Groom Service.

15 April (Holy Tuesday) 7:00 pm Bride Groom Service.

16 April (Holy Wednesday) 7:00 pm Holy Unction Service.

17 April (Holy Thursday) 10:00 am Vesperal Divine Liturgy. 1 prosforon Mac Ennis.

17 April (Holy Thursday) 7:00 pm The 12 Gospels and Nailing on the Holy Cross.

18 April (Holy Friday) 8:00 am The Great and Royal Hours.

18 April (Holy Friday) 10:00 am Decorating the Kouvouklion.

18 April (Holy Friday) 3:00 pm The Apokathelosis (Un-nailing).
18 April (Holy Friday) 7:00 pm The Lamentation.
19 April (Holy Saturday morning) 10:00 am Vespers Divine Liturgy. 1 prosforon Diane Tintor.
19-20 April (Holy Saturday night — Pascha) 11:00 pm Orthros, 12:00 am Divine Liturgy. 1 prosforon Diane Tintor.
Anastasi meal after service, sign-up sheet in coffee room.
20 April (Pascha) 12:00 pm Agape Service. Agape meal after service, sign-up sheet in coffee room.

April (following Holy Week)

27 April (Sun) 9:00 am Orthros, 10:00 am Divine Liturgy. 1 prosforon and coffee hour Niki Constantaras.

Prosfora must be at the church by 9:00 am of the day they are needed. If you will be unable to provide prosfora or the coffee hour refreshments on your assigned day, you must give sufficient notice and find someone to perform the task(s) for you. If you are doing the coffee hour, you are also responsible for coffee room clean up — rinse coffee urns, wipe down counters and tables, sweep floor, replace soiled table cloths, place bag of garbage in outside green bin, and wheel it down to the church mailbox (important detail to avoid mice). Questions? Call Eugenia Parry 424-1402.

Parish News and Events

2014 Stewardship

We thank all of our members who have made a stewardship pledge to our parish of St. Elias the Prophet. Through your continued and loving support, the Parish Council and Fr. Dimitrios Pappas are able to serve as caretakers and deal with the needs and priorities that face our church. We ask that you complete your 2014 pledge card for the New Year and return it to the church at your convenience.

Easter Pita Bake Sale

Pick up orders of Spinach Pies, Cheese Pies, and Greco/New Mexican Green Chile Cheese Pies on Sunday, April 6, Saturday, April 12 or Sunday, April 13 (11:30 a.m.-1:30 p.m.) at the church.

Order Lilies for Pascha

Please fill out forms, available in the back of the church, to order Lily plants for Pascha. Each Lily plant is \$15. Purchase in memory of a loved one. Deadline for orders is Sunday, 13 April.

Palm Crosses and Church Cleaning

Saturday of Lazaros, April 12, after the Divine Liturgy, please stay to make Palm Crosses and to clean the church in preparation for Holy Week and Pascha.

Sign-up Sheets are in the coffee room for upcoming celebratory meals at the church:

13 April, Palm Sunday meal, fish OK
19 - 20 April, Anastasi meal
20 April, Agape meal

Tsourekia Bake sale

Our traditional Paschal sweet bread, tsoureki, will be on sale after church on Sunday 13 April 2014 for \$10.00 each.

Red onion skins for dyeing Easter eggs

Before commercial red dye for Greek Easter eggs was available, people use red plants, such as dry red onions skins. Nia Parry has been collecting red onion skins all year, and she has plenty to share. Nia will bring them to church in bags for people to take home and experiment with the gorgeous color. Instructions included.

Annual Greek Festival

Mark your calendars! Saturday and Sunday, 12 and 13 July, the same weekend as the International Folk Art Market. The Festival will be held at the El Dorado Hotel, downtown Santa Fe. Come enjoy Greek food, dancing, raffle, fun for all!

Recycling for St. Elias

The church can recycle your used toner cartridges and inkjet cartridges and receive a donation for their value. When it's time to get a new cartridge, please bring the used one to church, in its packing if possible, and we will recycle it. Every bit that we recycle means more funds for our parish. Please help with this free and painless way to raise money and protect the environment.

Albertson's Community Partners Cards

Wallet and key-ring size Albertson's Community Partners cards are available on the table in the back of the church. When you shop at Albertson's, give the checker your card to scan, and the church will get money back for every dollar you spend.