

## ST. ELIAS THE PROPHET CHURCH BULLETIN

February 23, 2014

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### **Apolytikion Resurrection**

When You descended to the realm of death You as life immortal  
entered to Hades a mortal blow by Your all radiant divinity, And when  
You from infernal depths and the darkness below did raise the dead all  
the hosts of heaven's powers did proclaim and cry out O life giving Christ  
and our God we give glory.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡθάνατος, τότε τὸν ἄδην  
ἀνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν  
καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων  
κραυγάζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

### **Church Apolytikion**

The incarnate Angel and the Prophets' summit and boast, the  
second fore-runner of the coming of Christ, Elias, the glorious,  
from above he has sent down his grace upon Elisha; he doth  
cast out sickness and also doth cleanse the lepers; and unto all  
that honor him, streams of cures he poureth forth.

Ὁ ἔνσαρκος Ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεῦτερος  
Ἰρὸδρομος, τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἔνδοξος, ἄνωθεν  
καταπέμψας, Ἐλισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς  
καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν, βρῦει ἰάματα.

### **Kontakion**

O God, when You come upon the earth in glory, the whole world will  
remble. A river of fire will bring all before Your Judgment Seat and the  
books will be opened, and everything in secret will become public. At that  
time, deliver me from the fire which never dies, and enable me to stand  
by Your right hand, O Judge most just.

Ὅταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ  
σύμπαντα· ποταμὸς δὲ τοῦ πυρὸς πρὸ τοῦ Βήματος ἔλκη, καὶ  
βίβλοι ἀνοίγονται, καὶ τὰ κρυπτὰ δημοσιεύονται· τότε ρῦσαί με, ἐκ  
οὗ πυρὸς τοῦ ἀσβέστου, καὶ ἀξίωσον, ἐκ δεξιῶν σου με στήναι,  
ὥστε δικαιοσύνην ἔχειν.

### **Epistle St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2**

Brethren, food will not commend us to God. We are no worse off if we do  
not eat, and no better off if we do. Only take care lest this liberty of yours  
in some way become a stumbling block to the weak. For if any one sees  
you, a man of knowledge, at table in an idol's temple, might he not be  
discouraged, if his conscience is weak, to eat food offered to idols? And  
so by your knowledge this weak man is destroyed, the brother for whom  
Christ died. Thus, sinning against your brethren and wounding their  
conscience when it is weak, you sin against Christ. Therefore, if food is a  
cause of my brother's falling, I will never eat meat, lest I cause my  
brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus  
our Lord? Are not you my workmanship in the Lord? If to others I am not  
an apostle, at least I am to you; for you are the seal of my apostleship in  
the Lord.

### **Gospel Reading Judgment Sunday (Meatfare Sunday)**

#### **Matthew 25:31-46**

The Lord said, "When the Son of man comes in his glory and all the holy  
angels with him, then he will sit on his glorious throne. Before him will be  
gathered all the nations, and he will separate them one from another as  
the shepherd separates the sheep from the goats, and he will place the  
sheep at his right hand, but the goats at the left. Then the king will say to  
those on his right hand, 'Come, O blessed of my Father, inherit the  
kingdom prepared for you from the foundation of the world; for I was  
hungry and you gave me food, I was thirsty and you gave me drink, I was  
a stranger and you welcomed me, I was naked and you clothed me, I  
was sick and you visited me, I was in prison and you came to me.' Then  
the righteous will answer him, 'Lord, when did we see you hungry and  
feed you, or thirsty and give you drink? And when did we see you a  
stranger and welcome you, or naked and clothe you? And when did we  
see you sick or in prison and visit you?' And the King will answer them,  
Truly, I say to you, as you did it to one of the least of these my brethren,  
you did it to me.' Then he will say to those at his left hand, 'Depart from  
me, you cursed, into the eternal fire prepared for the devil and his  
angels; for I was hungry and you gave me no food, I was thirsty and you  
gave me no drink, I was a stranger and you did not welcome me, naked  
and you did not clothe me, sick and in prison and you did not visit me.'  
Then they also will answer, 'Lord, when did we see you hungry or thirsty  
or a stranger or naked or sick or in prison, and did not minister to you?'  
Then he will answer them, 'Truly, I say to you, as you did it not to one of  
the least of these, you did it not to me.' And they will go away into eternal  
punishment, but the righteous into eternal life."

### **PARISH NEWS**

#### **Church Meetings**

### **Greek Festival meeting after church today!**

Next week Parish Council Sunday, March 2, 2014

Building Committee meeting after church Sunday March 9 2014

## Saturday of Souls

This Saturday March 1st is the Second Saturday of the Souls. Those who would like their names to be commemorated, please fill out the form in the back of the church and return them to Fr. Dimitri Pappas

## 2014 Stewardship

We thank all of our stewardship who have pledged to our Parish of St. Elias the Prophet. Through your continued and loving support, the Parish Council and Fr. Dimitrios Pappas has been able to serve as caretakers and deal with the needs and priorities that face our church. We ask that you complete your 2014 pledge card for the New Year and return it to the church at your convenience.

## Life of Alexander the Great

Melissa and David Carl are taking a small group of adults to Macedonia this August where they will be leading a private seminar to study classical works about the Life of Alexander the Great. In addition to the seminar, there will be walking tours of the Orthodox churches and monasteries, visits to the local bazaar, and other cultural activities. If anyone is interested in taking part in the trip, please contact Melissa Carl at 505.670.3782 or at [melissa.carl@curiousoysterseminars.com](mailto:melissa.carl@curiousoysterseminars.com).

The Dates: **11 - 15 August 2014**

Price: \$2000 for an individual and \$3300 for a couple. This includes hotel accommodation, breakfasts and dinners, tours, cultural activities, and the seminar.

Thank you,  
Melissa

## Memorial Service

A Liazis family memorial service Georgios, Dimitroulas, Athanasios, Stavros, Augustinos, Sophia, and Evangelia. Offer by Michael Shea and Gael Leavings. May their memory be eternal.

## SERVICES AND INFORMATION

This Week's Liturgical Schedule  
February 2014

**3 Feb (Sunday)** prosforon **Anna Patsalis** and coffee hour **Frederika Vaupen**  
**March 2014**

**1 March (Sat)** prosforon **Anna Patsalis**

**2 March (Sun)** 2 prosfora **Mary O'Brien**, coffee hour **Mary O'Brien** and **Betsy Tobeson**

**3 March (Sat)** prosforon

**4 March (Sun)** 2 prosfora and coffee hour **April Dellas**

**5 March (Sun)** 2 prosfora and coffee hour **Anna Patsalis**

**6 March (Sun)** 2 prosfora **Fr. Dimitri Pappas**, coffee hour **Susan Proestos**

**7 March (Tues)** 1 prosforon **Mary Santikos**

**8 March (Sun)** 2 prosfora **Diane Tintor**, coffee hour **Alexia Constantaras** and **Chris Knutson**

**9 April (Sun)** 2 prosfora and coffee hour **Anastasia Stevens**

**12 April (Lazarus Saturday)** 1 prosforon **Leslie Cook**

**13 April (Palm Sunday)** 1 prosforon **Leslie Cook** Pot Luck Luncheon (fish permitted)  
Sign-up Sheet in Coffee Room

**17 April (Holy Thursday)** 1 prosforon **Fr. Dimitri Pappas**

**19 April (Holy Saturday Morning)** 1 prosforon **Diane Tintor**

**19-20 April (Pascha Holy Saturday Night)** 1 prosforon **Diane Tintor**

**Anastasi** meal. Sign-up Sheet in Coffee Room

**20 April (Pascha Sunday)** **Agapi** meal. Sign up Sheet in Coffee Room

**27 April (Sunday)** prosforon and coffee hour **Niki Constantaras**

Prosforon must be at the church by 9:00 a.m. To change your day YOU must find and give sufficient notice to someone to take your place. You're also responsible for coffee room CLEAN UP—rinse coffee urns, wipe down counters and tables, sweep floor, replace soiled table cloths, place bag of garbage in green bin outside and wheel it down to the church mailbox (important detail to avoid mice) Questions? Call Eugenia Parry 424-1402 .

**Welcome to all visitors:** Please join us for fellowship immediately following the liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to baptized or Chrismated orthodox Christians. All present are welcome, however, to partake of the antidoron (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.