

ST. ELIAS THE PROPHET CHURCH BULLETIN

October 27, 2013

Seventh Sunday of Luke

St. Elias the Prophet Church

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Apolytikion Resurrection

When the stone had been sealed by the Jews and the soldiers were guarding Your immaculate body, You rose on the third day, O Savior, granting to the world life. Wherefore, do the powers of heaven cry out to You, O Giver of Life. Glory to Your Resurrection O Christ, glory to Your Kingdom, glory to Your dispensation, O Lover of Mankind.

Το λίθου σφραγισθέντος ἡμεῖς τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σάμα, ἡνέστης τριήμερος Σωτήρ, δωρούμενος τὸ κόσμον τῶν ζώων· διὰ τοῦτο ἡμεῖς Δυνάμεις τῶν οὐρανῶν ἡμῶν σοὶ ζωοδότα· Δόξα τῷ ἡγιασμένῳ σου Χριστέ, δόξα τῷ βασιλεῖ σου, δόξα τῷ οὐκονομίῳ σου, μόνε φιλόανθρωπε.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to

make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασάτω τῶν χριστιανῶν ἡμεῖς κατασχύοντες, μεσίτεῖσθε ἡμεῖς τῶν ποιητῶν ἡμεῖς μετῴθετε, μὴ παροδῶσθε ἡμαρτωλῶν δεήσεων φωνάς, ἡλλὰ προφθάσον, ἡμεῖς ἡμεῖς τῶν βοήθειαν ἡμεῖς, τῶν πιστῶν κραυγαζόντων σοὶ· Τῶ χυρὸν ἡμεῖς πρεσβεῖσθε, καὶ σπεύσον ἡμεῖς ἡμεῖς, ἡμεῖς προστατεύουσα ἡμεῖς, Θεοτόκε, τῶν τιμῶντων σε.

Epistle 2 Corinthians 9:6-11

BRETHREN, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Gospel Luke 8:41 - 56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and

how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

PARISH NEWS

They are Done!

What exciting news for all of us. The Iconographers **Maria Sigala** and **Niko Spanopoulos** have completed the North and South wings and the back wall of the church. Now we have to wait for next year, until we can complete the rest of the church. We will be installing the Desert Fathers and Mothers and one saint from each Orthodox country like Serbia, Russia, China, Ethiopia, America, etc. On the ceiling will be the Dormition (Assumption) of the Theotokos. Plus 70 half saints will be going around the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

NORTH WING

List of Full Saints St Irene Chrysovelantou, St. Stylianos, St. George, St. Lydia, St. Konstantinos and St. Eleni, St. Alexandros, St Raphael, St Nikolaos, St Irene of Lesbos and St. Demetrios .
Half saint St. Stefanos, St. Anastasia, St. Athanasios, St. Dionysios Aeropagitis,
St. Magarita, and St. Axilleas
Saturday of St. Lazaros and Christ's enters to Jerusalem .

SOUTH WING

The New Martyrs

List of full Saints from left to right. St. George of Ioanninis, St. Agathangelos of Florina, St. Maria of Naoussa, St. Iordanis of Pontos, St. Constantinos of Asia Minor, St. Demetrios of Tripoli, St. Ioannis of Monemvasia, St. Manolis and St. Anezina and their children St. Maria and St. George of Crete.
Half Saints St. Panagiotis of Peloponnesos, St. Mixalis of Athens, St. Parathena of Edessa, St. George of Cyprus, St. Nikitas of Chios and St. Xrisi of Northern Thrace.
Presentation of Our Lord in the Temple and Transfiguration.

BACK WALL

Prophet Elias in the Chariot and Jacob's Ladder

Dawson Memorial

Also, **Today, Sunday, October 27th**, St. Elias the Prophet and the AHEPA, will celebrate a memorial service for the miners and after church everyone is welcome to drive up to Dawson, NM. Where there will be a memorial service, with various religious leaders, and the reading the names of all the miners who were killed in the disaster of 1913 and 1923. **May their memory be eternal.** I-25 N toward Las Vegas. Take the NM-58 W exit, EXIT 419, toward Cimarron. Turn left onto NM-58. If you reach I-25 N you've gone about 0.2 miles too far. Turn right onto US-64/10th St. Continue to follow US-64. CHEVRON is on the corner Turn left onto CR-A38/Dawson Rd. Continue to follow CR-A38 (Portions unpaved).

Ottoman Greek Genocide

Few outside of the Greek community know about the 1912-1923 deportation and massacre of the Greeks from Pontos and Smyrna. The New Mexico Holocaust and Intolerance Museum, located on Central Avenue, has a small exhibit on this subject, and would like it modernized. The centerpiece of this new exhibit would be a

large-screen video comprising interviews, a modern-day church service, and images of these catastrophes.

The museum is also preparing an event/observance in April 2015 in Albuquerque on Armenians, Greeks, and Assyrian genocides. Invitations to this historic event will be sent to political figures, the media, distinguished scholars such as from the Pontian Greek Society of Chicago, and others.

If you would like to donate funds to support this exhibit and activities, please contact Dr. Dimo Pappas at 505 837 2669. If you have any stories about genocide or know of anyone who has related family stories, please contact Katherine Pomonis 505 867 6115. **Welcome to all visitors:** Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoron (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.

SERVICES AND INFORMATION

OCTOBER

27 Oct Sunday **prosforo** and **coffee hour Kerry Tramontanas**
Orthros 9:00am and 10:00am Divine Liturgy

NOVEMBER

3 Nov (Sunday) prosforon and coffee hour **April Dellas**
10 Nov (Sunday) prosforon **Mary Santikos**, coffee hour **Shirley Denko**
17 Nov (Sunday) prosforon and coffee hour **Eva Kurtz**
21 Nov (Thursday, Entrance of the Theotokos) prosforon **Fr. Dimitri Pappas**
24 Nov (Sunday) prosforon **Diane Tintor**, coffee hour **Susan Proestos**

DECEMBER

1 Dec (Sunday) prosforon **Leslie Cook**, coffee hour **Bonnie Hardwick**
8 Dec (Sunday) prosforon and coffee hour **Mac Ennis**
15 Dec (Sunday) prosforon **Diane Tintor**, coffee hour **Helen Skinas** and **Marcia Baker**
22 Dec (Sunday) prosforon and coffee hour **Eugenia Parry**
25 Dec (Wednesday, Christmas Day) prosforon **Fr. Dimitri Pappas**
29 Dec (Sunday) prosforon and coffee hour **April Dellas**

Welcome to St Elias!

We would like to welcome Fr. Ambrosios Omayas from the Metropolis of Denver. Also AHEPA Supreme President Anthony Kouzounis and Millie from Houston, TX; AHEPA Bob Sexton from Clovis. AHEPA District 17 Governor Pavlos Panagopoulos and family.