

ST. ELIAS THE PROPHET CHURCH BULLETIN

June 2, 2013

Sunday of the Samaritan Woman

St. Elias the Prophet Church

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Apolytikion for Great and Holy Pascha

Christ is risen from the dead, trampling death by death, and bestowing life on those in the graves.

Apolytikion Resurrection

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and had rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρῶν τῶς ἰναστάσεως κήρυγμα, κ τοῦ ἰγγέλου μαθοῦσαι αὐ τοῦ Κυρίου Μαθήτριαι, καὶ τῶν προγονικῶν ἰπόφασιν ἰπορρίψασαι, τοῦς ἰποστόλοις καυχώμεναι ἰλεγον· ἰσκύλευται ἰ θάνατος, ἰγέρθη Χριστῶς ἰ Θεός, δωρούμενος τῶ κόσμῶ τῶ μέγα ἰλεος.

Apolytikion of Mid- Pentecost

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, 'Let whoever is thirsty come to Me and drink.' As the fountain of life, O Christ our God, glory to You.

Μεσοῦσης τῶς ἰορτῶς, διψῶσάν μου τῶν ψυχῆν, εἰσεβείας πότισον νάματα· ἰτι πῶσι Σωτῶρ ἰβόησας· ἰ διψῶν, ἰρχέσθω πρὸς με καὶ πινέτω. ἰ πηγῶ τῶς ζωῶς, Χριστῶ ἰ Θεός, δόξα σοι.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrhbearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἰν τάφῶ κατῴλθες, ἰθάνατε, ἰλλῶ τοῦ ἰδου καθεῴλες τῶν δύναμιν· καὶ ἰνέστης ἰς νικητής, Χριστῶ ἰ Θεός, γυναιξῶ μυροφόροις φθεγξάμενος Χαίρετε, καὶ τοῦς σοῦς ἰποστόλοις εἰρήνην δωρούμενος, ἰ τοῦς πεσοῦσι παρέχων ἰνάστασιν.

EPISTLE Acts 11:19–30

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of

them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul

Gospel John 4:5 - 42

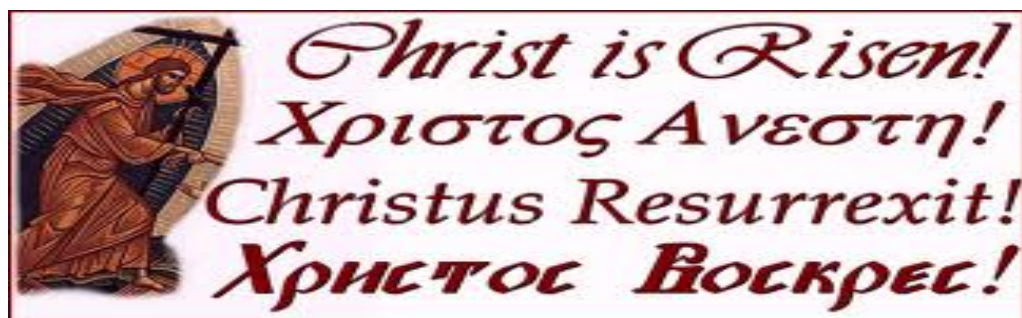
At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and

truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

PARISH NEWS

Iconography Project

Donations are coming in daily for our upcoming project. The Iconographers will be coming this summer 2013 to complete the rest of the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.



SERVICES AND INFORMATION

JUNE

2 June Sunday prosforo and coffee hour **Niki Constantaras**

Orthros 9:00am and 10:00am Divine Liturgy

9 June Sunday prosforo **Mary O'Brien** and coffee hour **Shirley Denko**

Orthros 9:00am and 10:00am Divine Liturgy

13 June Thursday Ascension of Our Lord prosforo **Mary Santikos**

Orthros 9:00am and 10:00am Divine Liturgy

16 June Sunday **Father's Day** prosforo **Leslie Cook** and coffee hour **Nymphe Kefal**

Orthros 9:00am and 10:00am Divine Liturgy

21 - 22 June **GREEK FESTIVAL**

23 June Sunday prosforo **Fr. Dimitri** and coffee hour **Frederika Vaupen**

Orthros 9:00 a.m. and 10:00am Divine Liturgy

30 June Sunday prosforo and coffee hour **Eugenia Parry**

Orthros 9:00am and 10:00am Divine Liturgy

July

7 July Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

14 July Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

20 July Saturday **Prophet Elias** prosforo Fr. Dimitri Pappas

Orthros 9:00am and 10:00am Divine Liturgy

21 July Sunday **Fest day Celebration** prosforo Fr. Dimitri Pappas and **Celebration picnic** Orthros 9:00am and 10:00am Divine Liturgy

28 July Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

August

4 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

6 August Tuesday **Transfiguration of Our Lord** prosforo Fr. Dimitri

Orthros 9:00am and 10:00am Divine Liturgy

11 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

15 August Thursday **Dormition of The Theotokos** prosforo Fr. Dimitri Pappas

Orthros 9:00am and 10:00am Divine Liturgy

18 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

25 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.