

ST. ELIAS THE PROPHET CHURCH BULLETIN

August 12, 2012

St. Elias the Prophet Church Phone: (505) 466-0015
46 Calle Electra Fax: (505) 466-0015
Santa Fe, NM 87508
Proistamenos: Rev. Fr. Dimitrios A. Pappas email: paradosi@msn.com
Phone: 505-204-4655

View this bulletin on the web at Steliasnm.org

10th Sunday of Saint Matthew

Epistle Reading

St. Paul's First Letter to the Corinthians 4:9-16

BRETHREN, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Gospel Reading

Matthew 17:14-23 10th Sunday of Matthew

At that time, a man came up to Him and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you

have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will be raised on the third day."

Resurrectional Apolytikion

When the stone had been sealed by the Jews and the soldiers were guarding Your immaculate body, You rose on the third day, O Savior, granting to the world life. Wherefore, do the powers of heaven cry out to You, O Giver of Life. Glory to Your Resurrection O Christ, glory to Your Kingdom, glory to Your dispensation, O Lover of Mankind.

Apolytikion for Afterfeast of the Transfiguration of our Lord and Savior Jesus Christ

You were transfigured on the mountain, O Christ our God. Showing to Your disciples, Your glory as each one could endure. Shine forth then on us who are sinners, Your light that is never ending. Through the intercessions of the Theotokos, O Giver of Light glory to You.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth

Kontakion

Upon the mountain you were transfigured and as they could bear Your disciples beheld Your glory O Christ our God. So that when they saw You crucified, Your voluntary Passion they would understand. And to the world they would preach that You are truly the radiance of the Father.

PARISH NEWS

PROPOSAL FROM DANIEL'S FUNERAL SERVICES FOR FAIRVIEW CEMETERY

PURPOSE: Our goals and objectives are to facilitate the decision making process for the Pastor, Board Members, and the Greek Orthodox Community. We are committed to working with the Greek Orthodox Community to meet their needs regarding their final stewardship.

PROPOSAL:

1. To establish an extension of the current Greek Orthodox Community Estate by utilizing additional spaces available near the current estate.
2. The proposed spaces are near roadside, a key consideration in facilitating access by elderly members.
3. Purchase would ensure interment spaces availability for many years.
4. The Greek Orthodox Community will be extended the following purchase and financial arrangements.
 - (a) August 1, 2012, ending October 31, 2012, purchase as many burial spaces as deem desirable at a reduced price of one thousand (\$1,000.00) dollars per burial space.
 - (b) November 1, 2012, ending June 30, 2013, purchase as many burial spaces as deem desirable at the price of one thousand five-hundred (\$1,500.00) per burial space.
 - (c) July 1, 2013 and until normal next scheduled increase, purchase as many burial spaces as deem desirable at the price of one thousand six-hundred (\$1,600.00) per burial space.

PAYMENT OPTIONS:

4A-1 All burial spaces purchased under option 4(a) - \$1,000.00, will be paid in full within 90 days from the date of contract.

4B-2 Any burial spaces added under option 4(b) - \$1,500.00 will need a 30% down payment. No interest for 12 months from the

date of contract if paid in full. Terms can be extended for another 12 months and the remaining months will be subject to 8.5% rate. 4C-3 Normal terms and conditions in effect.

Append 07.27.12:

4A-\$1,000.00 paid in full – no interest, within 90 days or 30% down payment within 90 days, no interest for 12 months. If after 12 months there is an unpaid balance due, balance due will be assessed at an 8.5% interest rate until balance is paid in full.**ANY**

**QUESTIONS PLEASE CONTACT KEITH MALLORY
228-2658 or email at: keith@american-escrow.com**

Directory of St. Elias the Prophet

We are planning to make a new Directory (2012-2013) of our Church. Please return your paper with your correct information so that we can update our Church directory.

2012 St. Elias Parish Directory Information

If you would like to be included in the new parish directory, please complete the following and place in the offering tray:

Surname

First name(s) (single or husband's and wife's first names -- please indicate H or W)

Names of children residing with you

Address

Phone (please indicate if this is a cell number or land line)

Email address

MEMORIAL SERVICE

3 year memorial for Athina Patsalis is offered by Ignatios and Anna Patsalis and their children Fotios and Christina Patsalis. May her memory be eternal.



SERVICES AND INFORMATION

This Week's Liturgical Schedule

Sunday, 12 August Prosforo: Coffee hour: Niki Constantaras

Orthros 9:00am Divine Liturgy 10:00am

Wednesday, 15 August Dormition of the Theotokos prosforo

Mary Santikos

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 19 August Prosforo: Coffee hour: Niki Constantaras

Eva Kurtz

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 26 August Prosforo: Coffee hour: Roy and Katherine

Wroth

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 2 September prosforo and coffee hour Anna Patsalis

Orthros 9:00am Divine Liturgy 10:00am

Saturday, 8 September Nativity of the Theotokos prosforo Fr.

Dimitri Pappas

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 9 September prosforo Diane Tintor and Frederika

Vaupen

Orthros 9:00am Divine Liturgy 10:00am

Friday, 14 September Holy Cross Niki Constantaras

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 16 September prosforo Leslie Cook and coffee hour

Bonnie Hardwick

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 23 September prosforo Diane Tintor and coffee hour

Eugenia Parry

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 30 September prosforo and coffee hour Mac Ennis

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 7 October

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 14 October

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 21 October

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 28 October

Orthros 9:00am Divine Liturgy 10:00am

Fasting Reminder: August 1-14

Reminder: From the period of August 1-14, we are in a strict fast period in honor of the Theotokos and Mother of God in preparation for her feast of Koimissis (Dormition or Falling Asleep in the Lord) of the Theotokos on August 15. According to the canons of the Church, this is a time when we abstain from all meat, dairy, fish, wine and olive oil. Adding the complete purpose to this spiritual preparation, of course, is our participation in an increased prayer life, including the Paraclesis services, Holy Confession and personal prayer. May the intercessions of the Theotokos be with all of us!

THE DORMITION OF THE THEOTOKOS

COMMEMORATED AUG. 15

“It must be remembered that it is not the Assumption that the Holy Orthodox Church observes on the 15th of August, but the Dormition (Keemeesis or ‘falling asleep’ of the Holy Virgin. This most sacred feast marks the falling asleep of the Mother of God which was followed by the translation of her sacred body three days later into heaven. . . . Death is not the annihilation of our existence, but a passage from earth to heaven.”

