



St. Elias the Prophet Church

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Fr. Dimitrios Pappas, Proistamenos - Frederika Vaupen, Parish Council President - Malcolm Ennis, Bulletin Admin

Services Schedule

Sundays: Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

Saturdays: Vespers - 5:00 pm

Weekdays (as announced): Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

WEEKLY BULLETIN

2014-04-06

Hymns of the Day

Resurrectional Apolytikion in the Plagal Fourth Mode

From on high didst Thou descend, O Compassionate One; to burial of three days hast Thou submitted that Thou mightest free us from our passions. O our Life and Resurrection, Lord, glory be to Thee.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Apolytikion for Sunday of St. Mary of Egypt in the Plagal Fourth Mode

In thee the image was preserved with exactness, O Mother; for taking up thy cross, thou didst follow Christ, and by thy deeds thou didst teach us to overlook the flesh, for it passeth away, but to attend to the soul since it is immortal. Wherefore, O righteous Mary, thy spirit rejoiceth with the Angels.

Ἐν σοί Μήτηρ ακριβῶς διεσώθη τό κατ' εικόνα, λαβὼν γάρ τόν σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράττων εδίδασκες, υπερορᾶν μὲν σαρκός, παρέρχεται γάρ ἐπιμελῆσθαι δέ ψυχῆς, πράγματος αθανάτου, διό καὶ μετὰ Ἀγγέλων συναγάλλεται, οσία Μαρία τό πνεύμά σου.

Apolytikion in the First Mode

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Ὁ ἐνσαρκος ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἠλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίω τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διό καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Seasonal Kontakion in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those

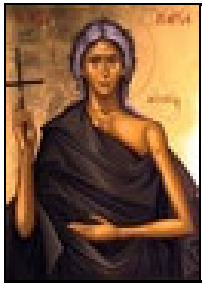
who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμῶντων σε.

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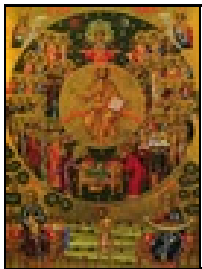
Resurrectional Apolytikion in Plagal of the Fourth Tone © Holy Transfiguration Monastery - Brookline, MA
Apolytikion for Sunday of St. Mary of Egypt in the Plagal of the Fourth Tone © Holy Transfiguration Monastery - Brookline, MA
Apolytikion for the Church ©
Seasonal Kontakion in the Second Tone © Holy Transfiguration Monastery - Brookline, MA

Saints and Feasts



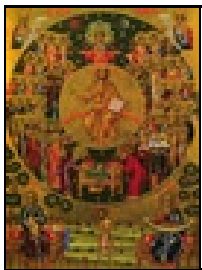
April 06
Sunday of St. Mary of Egypt

The memory of this Saint is celebrated on April 1, where her life is recorded. Since the end of the holy Forty Days is drawing nigh, it has been appointed for this day also, so that if we think it hard to practice a little abstinence forty days, we might be roused by the heroism of her who fasted in the wilderness forty-seven years; and also that the great loving-kindness of God, and His readiness to receive the repentant, might be demonstrated in very deed.



April 06
Eutychius, Patriarch of Constantinople

Born in Theia Kome of Phrygia, Eutychius was the son of illustrious parents, from whom he received a pious upbringing. He studied in Constantinople, and became a monk in a certain monastery of Amasia. In 552 he was chosen Patriarch of New Rome, but was exiled in 565 as a result of the machinations of the Origenists. In 577 he was restored to his throne and reposed on April 6, 582.



April 06
120 Martyrs of Persia

Gospel and Epistle Readings

Matins Gospel Reading

Eighth Orthros Gospel
The Reading is from John 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me

where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that He had said these things to her.

Eighth Orthros Gospel **Κατὰ Ἰωάννην 20.11-18**

Τῷ καιρῷ ἐκείνῳ, Μαρία δὲ εἰστήκει πρὸς τῷ μνημείῳ κλαίουσα ἔξω. ὡς οὖν ἔκλαιε, παρέκυψεν εἰς τὸ μνημεῖον καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους, ἓνα πρὸς τῇ κεφαλῇ καὶ ἓνα πρὸς τοῖς ποσίν, ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ. καὶ λέγουσιν αὐτῇ ἐκεῖνοι· γύναι, τί κλαίεις; λέγει αὐτοῖς· ὅτι ἦραν τὸν Κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν. καὶ ταῦτα εἰποῦσα ἐστράφη εἰς τὰ ὀπίσω, καὶ θεωρεῖ τὸν Ἰησοῦν ἐστῶτα, καὶ οὐκ ᾔδει ὅτι Ἰησοῦς ἐστι. λέγει αὐτῇ ὁ Ἰησοῦς· γύναι, τί κλαίεις; τίνα ζητεῖς; ἐκείνη δοκοῦσα ὅτι ὁ κηπουρός ἐστι, λέγει αὐτῷ· κύριε, εἰ σὺ ἐβάστασας αὐτόν, εἰπέ μοι ποῦ ἔθηκας αὐτόν, κάγω αὐτόν ἀρῶ. λέγει αὐτῇ ὁ Ἰησοῦς· Μαρία. στραφεῖσα ἐκείνη λέγει αὐτῷ· ῥαββουνί, ὃ λέγεται, διδάσκαλε. λέγει αὐτῇ ὁ Ἰησοῦς· μή μου ἅπτου· οὕπω γὰρ ἀναβέβηκα πρὸς τὸν πατέρα μου· πορεύου δὲ πρὸς τοὺς ἀδελφούς μου καὶ εἰπὲ αὐτοῖς· ἀναβαίνω πρὸς τὸν πατέρα μου καὶ πατέρα ὑμῶν, καὶ Θεόν μου καὶ Θεὸν ὑμῶν. ἔρχεται Μαρία ἡ Μαγδαληνὴ ἀπαγγέλλουσα τοῖς μαθηταῖς ὅτι ἑώρακε τὸν Κύριον, καὶ ταῦτα εἶπεν αὐτῇ.

Epistle Reading

The Reading is from St. Paul's Letter to the Hebrews 9:11-14

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Πρὸς Ἑβραίους 9:11-14

Ἀδελφοί, Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν, διὰ τῆς μείζονος καὶ τελειοτέρας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἐστίν, οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσήλθεν ἐπάπαξ εἰς τὰ ἅγια, αἰωνίαν λύτρωσιν εὐράμενος. Εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων, καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωνημένους, ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ θεῷ, καθαριεῖ τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων, εἰς τὸ λατρεύειν θεῷ ζῶντι;

Gospel Reading

Sunday of St. Mary of Egypt **The Reading is from Mark 10:32-45**

At that time, Jesus taking the twelve again, he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Sunday of St. Mary of Egypt

Κατὰ Μάρκον 10.32-45

Τῷ καιρῷ ἐκείνῳ, παραλαβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητάς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινούσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαΐξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὁ ἕαν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἶδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυναμέθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσαι ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἶδατε ὅτι οἱ δοκοῦντες ἀρχεῖν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὃς ἕαν θέλῃ γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἕαν θέλῃ ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἤλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

Wisdom of the Fathers

Seest thou how they were all in an imperfect state, when both these were lifting themselves up above the ten, and those envying the two? But, as I said, show me them after these things, and thou wilt see them delivered from all these passions.

St. John Chrysostom

Homily 65 on Matthew 20, 2,3,4,6. B#54, pp.399-401,403., 4th Century

For that throne is inaccessible to all, I do not say to men only, and saints, and apostles, but even to angels, and archangels, and to all the powers that are on high. ... But for whom is it prepared? For them who could become distinguished by their works.

St. John Chrysostom

Homily 65 on Matthew 20, 2,3,4,6. B#54, pp.399-401,403., 4th Century

Greek Orthodox Archdiocese of America News

Schedule of His Eminence Archbishop Demetrios for Mar. 28 – April 6, 2014

03/28/2014

<http://www.goarch.org/news/adschedule-03-27-2014>

Patriarchal Catechetical Homily on the occasion of the beginning of Great Lent

02/27/2014

<http://www.goarch.org/news/entenpatriarchal-02272014>

Our Orthodox Church recommends that, during this period of Great Lent, we focus our attention toward sincere repentance, “the melting pot of sin,” according to St. John Chrysostom. Repentance is the first topic of our Lord Jesus Christ’s preaching and the very essence of the Christian teaching. It is the Church’s daily invitation to us all.

Encyclical of Archbishop Demetrios for the Beginning of Great Lent 2014

02/27/2014

<http://www.goarch.org/news/encyclicallent2014>

On this journey we are led by the prayers and services of the Church to reflect on our struggles and our spiritual challenges. We are called into the holiness of worship and the presence of God, so that we might see our weaknesses and the aspects of our lives that are contrary to His divine and saving will. However, Lent is not a time of despair, hopelessness and defeat. It is a season of grace.

Schedule of His Eminence Archbishop Demetrios for Feb. 28 - Mar. 10, 2014

02/26/2014

<http://www.goarch.org/news/adschedule-02-26-2014>

Archdiocese supports the earthquake stricken Kefalonia and a day-care center for children in Cyprus

02/25/2014

<http://www.goarch.org/news/kefalonia-and-cyprus-02252014>

His Eminence Archbishop Demetrios of America has sent on behalf of the Greek Orthodox Archdiocese of America \$25,000 of financial assistance to the Holy Metropolis of Kefalonia, for the relief of those adversely affected by the catastrophic earthquakes of Jan. 26 and Feb. 3, 2014 and the many aftershocks that still continue on the island.

Archdiocese Supports Recovery Efforts in the Philippines

02/25/2014

<http://www.goarch.org/news/archdiocesesupportsrecoveryeffortsinthephilippines02252014>

NEW YORK – Through a recent grant to IOCC, the Greek Orthodox Archdiocese of America is providing financial support to people in the Philippines who have suffered extensive damage to their homes as a result of Typhoon Haiyan.

Schedule of His Eminence Archbishop Demetrios for Feb. 23 - Mar. 1, 2014

02/21/2014

<http://www.goarch.org/news/adschedule-02-21-2014>

Contact: Stavros Papagermanos Tel.: 212-570-3530 Email: pressoffice@goarch.org

FAITH Endowment Announces Summer 2014 Financial Aid Travel Grants to Ionian Village

02/21/2014

<http://www.goarch.org/news/faithgrants-for-sonianvillage-02212014>

Continuing for the eighth consecutive year, “FAITH: An Endowment for Orthodoxy and Hellenism” will once again sponsor a series of financial aid travel grants this summer to campers participating in the Ionian Village Summer Camp program. FAITH provides full and partial scholarships to those participants that qualify.

Ecumenical Patriarch Bartholomew to Meet with Pope Francis in Jerusalem May 24-26, 2014

02/20/2014

<http://www.goarch.org/news/jerusalem-first%20anmnt-02202014>

His All Holiness Ecumenical Patriarch Bartholomew, spiritual leader of over 300 million Orthodox Christians worldwide, will meet with Pope Francis May 24-26, 2014 in the Holy City of Jerusalem.

Encyclical of Archbishop Demetrios for the Feast of the Three Hierarchs and Greek Letters Day - January 30, 2014/24/2014

<http://www.goarch.org/news/threehierarchs2014>

The teaching and witness of the Three Hierarchs presents to us an authentic synergy between person and community. Each of us is called individually through the Gospel to meet the Risen Christ, to believe in Him and receive the forgiveness and grace of God. We are offered the opportunity to be renewed through communion with Him, to live daily according to His will, to strive toward our created potential as human beings, and to receive the gift of eternal life. We are also called to live, worship, and serve in community. We gather together to worship the One who gives us life and purpose. Through our worship, the Holy Sacraments, and through the preaching and teaching ministries of the Church we receive strength and guidance in the life of faith. As the family of God, brothers and sisters in Christ, we join together in service to one another and to any in need.

Message from Archbishop Demetrios

Encyclical of Archbishop Demetrios for the Beginning of Great Lent 2014

02/27/2014

<http://www.goarch.org/news/encyclicallent2014>

On this journey we are led by the prayers and services of the Church to reflect on our struggles and our spiritual challenges. We are called into the holiness of worship and the presence of God, so that we might see our weaknesses and the aspects of our lives that are contrary to His divine and saving will. However, Lent is not a time of despair, hopelessness and defeat. It is a season of grace.

Services and Information

Welcome to all visitors! Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to baptized and chrismated Orthodox Christians. However, all present are welcome to partake of the antidoron (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please see Fr. Dimitri Pappas after the service.

Services Schedule

Sundays: Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

Weekdays (as announced): Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am

Saturdays (as announced): Orthros/Matins - 9:00 am; Divine Liturgy - 10:00 am; Vespers - 5:00 pm

Other services as announced.

April (preceding Holy Week)

4 April (Fri) 11:00 am Liturgy of the Presanctified Gifts.

4 April (Fri) 6:00 pm The Akathist Hymn—All.

6 April (Sun) 9:00 am Orthros, 10:00 am Divine Liturgy. 2 prosfora and coffee hour Anastasia Stevens.

Holy Week

12 April (Saturday of Lazarus) 9:00 am Orthros, 10:00 am Divine Liturgy. 1 prosforon Leslie Cook.

13 April (Palm Sunday morning) 9:00 am Orthros, 10:00 am Divine Liturgy. 1 prosforon Leslie Cook.

Potluck luncheon (fish permitted), sign-up sheet in coffee room.

13 April (Palm Sunday evening) 7:00 pm Bride Groom Service.

14 April (Holy Monday) 7:00 pm Bride Groom Service.

15 April (Holy Tuesday) 7:00 pm Bride Groom Service.

16 April (Holy Wednesday) 7:00 pm Holy Unction Service.

17 April (Holy Thursday) 10:00 am Vespers Divine Liturgy. 1 prosforon Mac Ennis.

17 April (Holy Thursday) 7:00 pm The 12 Gospels and Nailing on the Holy Cross.

18 April (Holy Friday) 8:00 am The Great and Royal Hours.

18 April (Holy Friday) 10:00 am Decorating the Kouvouklion.

18 April (Holy Friday) 3:00 pm The Apokathelosis (Un-nailing).

18 April (Holy Friday) 7:00 pm The Lamentation.

19 April (Holy Saturday morning) 10:00 am Vespers Divine Liturgy. 1 prosforon Diane Tintor.

19-20 April (Holy Saturday night — Pascha) 11:00 pm Orthros, 12:00 am Divine Liturgy. 1 prosforon Diane Tintor.

Anastasi meal after service, sign-up sheet in coffee room.

20 April (Pascha) 12:00 pm Agape Service. Agape meal after service, sign-up sheet in coffee room.

April (following Holy Week)

27 April (Sun) 9:00 am Orthros, 10:00 am Divine Liturgy. 1 prosforon and coffee hour Niki Constantaras.

Prosfora must be at the church by 9:00 am of the day they are needed. If you will be unable to provide prosfora or the coffee hour refreshments on your assigned day, you must give sufficient notice and find someone to perform the task(s) for you. If you are doing the coffee hour, you are also responsible for coffee room clean up — rinse coffee urns, wipe down counters and tables, sweep floor,

replace soiled table cloths, place bag of garbage in outside green bin, and wheel it down to the church mailbox (important detail to avoid mice). Questions? Call Eugenia Parry 424-1402.

Parish News and Events

Church Meetings

Parish Council meeting: after church Sunday 6 April 2014.

2014 Stewardship

We thank all of our members who have made a stewardship pledge to our parish of St. Elias the Prophet. Through your continued and loving support, the Parish Council and Fr. Dimitrios Pappas are able to serve as caretakers and deal with the needs and priorities that face our church. We ask that you complete your 2014 pledge card for the New Year and return it to the church at your convenience.

Easter Pita Bake Sale

Pick up orders of Spinach Pies, Cheese Pies, and Greco/New Mexican Green Chile Cheese Pies on Sunday, April 6, Saturday, April 12 or Sunday, April 13 (11:30 a.m.-1:30 p.m.) at the church.

Order Lilies for Pascha

Please fill out forms, available in the back of the church, to order Lily plants for Pascha. Each Lily plant is \$15. Purchase in memory of a loved one. Deadline for orders is Sunday, 13 April.

Palm Crosses and Church Cleaning

Saturday of Lazaros, April 12, after the Divine Liturgy, please stay to make Palm Crosses and to clean the church in preparation for Holy Week and Pascha.

Sign-up Sheets are in the coffee room for upcoming celebratory meals at the church:

13 April, Palm Sunday meal, fish OK

19 - 20 April, Anastasi meal

20 April, Agape meal

Tsourekia Bake sale

Our traditional Paschal sweet bread, tsoureki, will be on sale after church on Sunday 13 April 2014 for \$10.00 each.

Red onion skins for dyeing Easter eggs

Before commercial red dye for Greek Easter eggs was available, people use red plants, such as dry red onions skins. Nia Parry has been collecting red onion skins all year, and she has plenty to share. Nia will bring them to church in bags for people to take home and experiment with the gorgeous color. Instructions included.

Annual Greek Festival

Mark your calendars! Saturday and Sunday, 12 and 13 July, the same weekend as the International Folk Art Market. The Festival will be held at the El Dorado Hotel, downtown Santa Fe. Come enjoy Greek food, dancing, raffle, fun for all!

Recycling for St. Elias

The church can recycle your used toner cartridges and inkjet cartridges and receive a donation for their value. When it's time to get a new cartridge, please bring the used one to church, in its packing if possible, and we will recycle it. Every bit that we recycle means more funds for our parish. Please help with this free and painless way to raise money and protect the environment.

Albertson's Community Partners Cards

Wallet and key-ring size Albertson's Community Partners cards are available on the table in the back of the church. When you shop at Albertson's, give the checker your card to scan, and the church will get money back for every dollar you spend.