

ST. ELIAS THE PROPHET CHURCH BULLETIN

October 20, 2013

Sixth Sunday of Luke

St. Elias the Prophet Church

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Apolytikion Resurrection

From on high You came, O Merciful One. And condensed to Your Three-Day Burial; in order to free us from our passions. You are our life and resurrection, O Lord, glory to You.

Ὁ ξὺ ψους κατὰ λθεῖς ὁ ἐσπλαγχνος, ταφῆν κατεδέξω
τριήμερον, ὅνα ὁ μὲς ἁλευθερώσῃς τὴν παθῆν. Ὁ ζῶ καὶ ὁ
ἁνάστασις ὁ μὲν, Κύριε δόξα σοι.

Apolytikion

Your Martyr, O Lord, was worthily awarded by You the crown of incorruption, in that he contested for You our immortal God. Since he possessed Your power, he defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at his fervent entreaties, save our souls.

Ὁ Μάρτυς σου Κύριε, ὅν τὸ ἁθλήσει ἀποτοῦ, τὸ στέφος
ἁκομίσατο τῆς ἁφθαρσίας, ὁκ σοὶ τοῦ Θεοῦ ὁ μὲν· ὁ χων γὰρ
τὴν ἁσχύν σου, τοῦς τυράννους καθεῖλεν· ἁθραυσε καὶ
δαιμόνων, τὸ ἁνίσχυρα θράση, ἀποτοῦ ταῦς ἁκεσίας Χριστέ,
σῶσον τῆς ψυχῆς ὁ μὲν.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast

out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασῶα τῶν χριστιανῶν ἁκαταἁσχυντε, μεσιτεῶα πρὸς τῶν
Ποιητῶν ἁμετἁθετε, μὲ παρἁδῶς ἁμαρτωλῶν δεἁσεων φωνῶς,
ἁλλἁ πρἁφθασον, ὁς ἁγαθῶ, εἁς τῶν βοἁθειαν ἁμὲν, τῶν
πιστῶς κραυγαζῶντων σοι· Τἁχυνον εἁς πρεσβεἁαν, καὶ
σπεἁσον εἁς ἁκεσἁαν, ἁ προστατεἁουσα ἁεἁ, Θεοτἁκε, τῶν
τιμἁντων σε.

Epistle 2 Corinthians 6:16-18, 7:1

BRETHREN, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Gospel Luke 8:27-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and

bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the gulf. Now a large herd of pigs was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him..

PARISH NEWS

They are Done!

What exciting news for all of us. The Iconographers **Maria Sigala** and **Niko Spanopoulos** have completed the North and South wings and the back wall of the church. Now we have to wait for next year, until we can complete the rest of the church. We will be installing the Desert Fathers and Mothers and one saint from each Orthodox country like Serbia, Russia, China, Ethiopia, America, etc. On the ceiling is the Dormition (Assumption) of the Theotokos. Plus 70 half saints will be going around the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

North wing

List of Full Saints St Irene Chrysovelantou, St. Stylianos, St. George, St. Lydia, St. Konstantinos and St. Eleni, St. Alexandros, St Raphael, St Nikolaos, St Irene of Lesbos and St. Demetrios .
Half saint St. Stefanos, St. Anastasia, St. Athanasios, St. Dionysios Aeropagitis,
St. Magarita, and St. Axilleas
Saturday of St. Lazaros and Christ's enters to Jerusalem .

South Wing

The New Martyrs

List of full Saints from left to right. St. George of Ioanninis, St. Agathangelos of Florina, St. Maria of Naoussa, St. Iordanis of Pontos, St. Constantinos of Asia Minor, St. Demetrios of Tripoli, St. Ioannis of Monemvasia, St. Manolis and St. Anezina and their children St. Maria and St. George of Crete.
Half Saints St. Panagiotis of Peloponnesos, St. Mixalis of Athens, St. Parathena of Edessa, St. George of Cyprus, St. Nikitas of Chios and St. Xrisi of Northern Thrace.
Presentation of Our Lord in the Temple and Transfiguration.

Back Wall

Prophet Elias in the Chariot and Jacob's Ladder

Ottoman Greek Genocide

Few outside of the Greek community know about the 1912-1923 deportation and massacre of the Greeks from Pontos and Smyrna. The New Mexico Holocaust and Intolerance Museum, located on Central Avenue, has a small exhibit on this subject, and would like it modernized. The centerpiece of this new exhibit would be a large-screen video comprising interviews, a modern-day church service, and images of these catastrophes.

The museum is also preparing an event/observance in April 2015 in Albuquerque on Armenians, Greeks, and Assyrian genocides.

Invitations to this historic event will be sent to political figures, the media, distinguished scholars such as from the Pontian Greek Society of Chicago, and others.

If you would like to donate funds to support this exhibit and activities, please contact Dr. Dimo Paapas at 505 837 2669. If you have any stories about genocide or know of anyone who has related family stories, please contact Katherine Pomonis 505 867 6115.

Dawson Memorial

Also, **Next Sunday, October 27th**, St. Elias the Prophet and the AHEPA, will have a memorial service for the miners and after church everyone is welcome to drive up to Dawson, NM. Where there will be a memorial service, with various religious leaders, and the reading the names of all the miners who were killed in the disaster of 1913 and 1923. **May their memory be eternal.**

SERVICES AND INFORMATION

October

- 20 October Sunday prosforo Fr. Dimitri and coffee hour Frederika Vaupen** Orthros 9:00am and 10:00am Divine Liturgy
- 26 October Saturday St. Demetrios prosforo Fr. Dimitri**
- 27 October Sunday prosforo and coffee hour Kerry Tramountanas** Orthros 9:00am and 10:00am Divine Liturgy

November

- 3 Nov (Sunday) prosforon and coffee hour April Dellas**
- 10 Nov (Sunday) prosforon Mary Santikos, coffee hour Shirley Denko**
- 17 Nov (Sunday) prosforon and coffee hour Eva Kurtz**
- 21 Nov (Thursday, Entrance of the Theotokos) prosforon Fr. Dimitri Pappas**
- 24 Nov (Sunday) prosforon Diane Tintor, coffee hour Susan Proestos**

December

- 1 Dec (Sunday) prosforon Leslie Cook, coffee hour Bonnie Hardwick**
- 8 Dec (Sunday) prosforon and coffee hour Mac Ennis**
- 15 Dec (Sunday) prosforon Diane Tintor, coffee hour Helen Skinas and Marcia Baker**
- 22 Dec (Sunday) prosforon and coffee hour Eugenia Parry**
- 25 Dec (Wednesday, Christmas Day) prosforon Fr. Dimitri Pappas**
- 29 Dec (Sunday) prosforon and coffee hour April Dellas**

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread)

which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.