

ST. ELIAS THE PROPHET CHURCH BULLETIN

October 13, 2013

Fourth Sunday of Luke

St. Elias the Prophet Church

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Apolytikion Resurrection

You did abolish death by Your Cross. You opened to the thief paradise. You did transform the myrrhbearers lamentation. And to Your Apostles You did bid to preach. That You are risen O Christ our God, granting to the world great mercy.

Κατέλυσας τὸ Σταυρὸν σου τὸν θάνατον· ἠνέψξας τὸ Ἄστυ τὸν Παράδεισον· τὸν Μυροφόρων τὸν θρῶνον μετέβαλες· καὶ τοῖς σοῖς ἠποστόλοις κηρύττειν ἠπέταξας· ἠτι ἠνέστης Χριστὸν ἠ Θεός, παρέχων τὸ κόσμῳ τὸ μέγα ἠλεος.

Apolytikion of Holy Church Fathers

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

ἠπερδεδοξασμένος εἰ, Χριστὸν ἠ Θεὸς ἠμῶν, ἠ φωστῆρας ἠπῶ γῶς τοῖς Πατέρας ἠμῶν θεμελιώσας, καὶ διῶ ἀτῶν πρῶς τῶν ἠληθινῶν πίστιν, πάντα ἠμῶς ἠδηγήσας· πολυεύσπλαγγνε, δόξα σοι.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast

out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασῶα τῶν χριστιανῶν ἠκαταἠσχυντε, μεσιτεῶα πρῶς τῶν Ποιητῶν ἠμετῶθετε, μῶ παρῶδῶς ἠμαρτωλῶν δεἠσεων φωνῶς, ἠλλῶ πρῶφθασον, ἠς ἠγαθῶ, εἠς τῶν βοἠθειαν ἠμῶν, τῶν πιστῶς κραυγαζῶντων σοι· Τῶχυνον εἠς πρεσβεἠαν, καὶ σπεἠσον εἠς ἠκεσῶαν, ἠ προστατεἠουσα ἠεἠ, Θεοτῶκε, τῶν τιμῶντων σε.

Epistle Titus 3:8 – 15

TITUS, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, knowing that such a person is perverted and sinful; he is self condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith.

Gospel Luke 8:5 - 15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and

as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold.” And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As he said these things, he cried out “He who has ears to hear, let him hear.”

PARISH NEWS

They are Done!

What exciting news for all of us. The Iconographers **Maria Sigala** and **Niko Spanopoulos** have completed the North and South wings and the back wall of the church. Now we have to wait for next year, until we can complete the rest of the church. We will be installing the Desert Fathers and Mothers and one saint from each Orthodox country like Serbia, Russia, China, Ethiopia, America, etc. On the ceiling, the Dormition (Assumption) of the Theotokos. Plus 70 half saints will be going around the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

NORTH WING

List of Full Saints St Irene Chrysovelantou, St. Stylianos, St. George, St. Lydia, St. Konstantinos and St. Eleni, St. Alexandros,

St Raphael, St Nikolaos, St Irene of Lesbos and St. Demetrios . Half saint St. Stefanos, St. Anastasia, St. Athanasios, St. Dionysios Aeropagitis, St. Magarita, and St. Axilleas, Saturday of St. Lazaros and Christ's entry into Jerusalem.

SOUTH WING

The New Martyrs

List of full Saints from left to right. St. George of Ioanninis, St. Agathangelos of Florina, St. Maria of Naoussa, St. Iordanis of Pontos, St. Constantinos of Asia Minor, St. Demetrios of Tripoli, St. Ioannis of Monemvasia, St. Manolis and St. Anezina and their children St. Maria and St. George of Crete.

Half Saints St. Panagiotis of Peloponnesos, St. Mixalis of Athens, St. Parathena of Edessa, St. George of Cyprus, St. Nikitas of Chios and St. Xrisi of Northern Thrace. Presentation of Our Lord in the Temple and Transfiguration.

BACK WALL

Prophet Elias in the Chariot and Jacob's Ladder.

WELCOME!

We would like to welcome Fr. Ambrosios Omayas from the Metropolis of Denver this morning. Safe traveling and May God Grant you good health.

Dawson Memorial

On Sunday, October 20th, St. George in Albuquerque and the AHEPA, will have a memorial service for the miners. Coffee hour hosted by the AHEPA with a lecture on the history of Dawson, NM.

Also, **On Sunday, October 27th**, St. Elias the Prophet and the AHEPA, will have a memorial service for the miners and after church everyone is welcome to drive up to Dawson, NM. Where there will be a memorial service, with various religious leaders,

and the reading the names of all the miners who were killed in the disaster of 1913 and 1923. **May their memory be eternal.**

Ottoman Greek Genocide

Few outside of the Greek community know about the 1912-1923 deportation and massacre of the Greeks from Pontos and Smyrna. The New Mexico Holocaust and Intolerance Museum, located on Central Avenue, has a small exhibit on this subject, and would like it modernized. The centerpiece of this new exhibit would be a large-screen video comprising interviews, a modern-day church service, and images of these catastrophes.

The museum is also preparing an event/observance in April 2015 in Albuquerque on Armenians, Greeks, and Assyrian genocides. Invitations to this historic event will be sent to political figures, the media, distinguished scholars such as from the Pontian Greek Society of Chicago, and others.

If you would like to donate funds to support this exhibit and activities, please contact Dr. Dimo Paapas at 505 837 2669. If you have any stories about genocide or know of anyone who has related family stories, please contact Katherine Pomonis 505 867 6115.

SERVICES AND INFORMATION

OCTOBER

13 October Sunday **prosforo** and **coffee hour Michael and April Dellas** Orthros 9:00am and 10:00am Divine Liturgy
20 October Sunday **prosforo Fr. Dimitri and coffee hour Frederika Vaupen** Orthros 9:00am and 10:00am Divine Liturgy
26 October Saturday St. Demetrios **prosforo Fr. Dimitri**
27 October Sunday **prosforo** and **coffee hour Niki Constantaras** Orthros 9:00am and 10:00am Divine Liturgy

November

3 November Sunday **prosforo and Coffee hour**
10 November Sunday **prosforo and Coffee hour**
17 November Sunday **prosforo and Coffee hour**
21 November Thursday **prosforo**
24 November Sunday **prosforo and Coffee hour**

December

1 December Sunday **prosforo and Coffee hour**
8 December Sunday **prosforo and Coffee hour**
15 December Sunday **prosforo and Coffee hour**
22 December Sunday **prosforo and Coffee hour**
25 December Wednesday **prosforo**
29 November Sunday **prosforo and Coffee hour**

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.