

ST. ELIAS THE PROPHET CHURCH BULLETIN

September 22, 2013

First Sunday of Luke

St. Elias the Prophet Church

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Apolytikion Resurrection

The women disciples of the Lord heard from the angel, the joyful news of the Resurrection and the repeal of the sentence imposed upon our forefathers. With pride they said to the Apostles, "Death is vanquished, Christ our God is risen bestowing upon the world His great mercy."

Τὸ φαιδρῶν τῶν ἰναστάσεως κήρυγμα, ἅκ τοῦ ἁγγέλου μαθοῦσαι ἅ τοῦ Κυρίου Μαθήτραι, καὶ τῶν προγονικῶν ἁπόφασιν ἁπορρίψασαι, τοῖς ἁποστόλοις καυχώμεναι ἁλεγον· ἁσκύλευται ἁθάνατος, ἁγέρθη Χριστῶς ἁ Θεός, δωρούμενος τῶ κόσμῳ τῶ μέγα ἁλεος.

APOLYTIKION OF THE HIEROMARTYR PHOKAS, FOURTH TONE

As a share of the ways and a successor to the throne of the Apostles, O inspired of God, thou fondest discipline to be a means of ascent to divine vision. Wherefore, having rightly divided the word of truth, thou didst also contest for the Faith even unto blood, O Hieromartyr Phokas. Intercede with Christ our God that our souls be saved.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast

out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασῶα τῶν χριστιανῶν ἁκαταἁσχυντε, μεσιτεῶα πρῶς τῶν Ποιητῶν ἁμετἁθετε, μἁ παρἁδῶς ἁμαρτωλῶν δεἁσεων φωνῶς, ἁλλἁ πρἁφθασον, ἁς ἁγαθῶ, εἁς τῶν βοἁθειαν ἁμῶν, τῶν πιστῶς κραυγαζῶντων σοι· Τἁχυνον εἁς πρεσβεἁαν, καἁ σπεἁσον εἁς ἁκεσἁαν, ἁ προστατεἁουσα ἁεἁ, Θεοτἁκε, τῶν τιμἁντων σε.

Epistle St. Paul's First Letter to the Corinthians 16:13-24

BRETHREN, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

Gospel Luke 5:1-11 1st Sunday of Luke

At that time, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid;

They are Done!

What exciting news for all of us. The Iconographers **Maria Sigala** and **Niko Spanopoulos** have completed the North and South wings and the back wall of the church. Now we have to wait for next year, until we can complete the rest of the church. We will be installing the Desert Fathers and Mothers and one saint from each Orthodox country like Serbia, Russia, China, Ethiopia, America, etc. Also on the ceiling the Dormition (Assumption) of the Theotokos. Plus 70 half saints will be going around the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

NORTH WING

**List of Full Saints St Irene Chrysovelantou, St. Stylianos, St. George, St. Lydia, St. Konstantinos and St. Eleni, St. Alexandros, St Raphael, St Nikolaos, St Irene of Lesbos and St. Demetrios . Half saint St. Stefanos, St. Anastasia, St. Athanasios, St. Dionysios Aeropagitis, St. Magarita, and St. Axilleas
Saturday of St. Lazaros and Christ's enters to Jerusalem .**

SOUTH WING The New Martyrs

**List of full Saints from left to right. St. George of Ioanninis, St. Agathangelos of Florina, St. Maria of Naoussa, St. Iordanis of Pontos, St. Constantinos of Asia Minor, St. Demetrios of Tripoli, St. Ioannis of Monemvasia, St. Manolis and St. Anezina and their children St. Maria and St. George of Crete. Half Saints St. Panagiotis of Peloponnesos, St. Mixalis of Athens, St. Parathena of Edessa, St. George of Cyprus, St. Nikitas of Chios and St. Xrisi of Northern Thrace.
Presentation of Our Lord in the Temple and Transfiguration.**

Back Wall Prophet Elias in the Chariot and Jacob's Ladder

Albertson's Community Partners Cards

The new cards are available and are on the candle table. Please pick one up and use it whenever you shop for groceries at Albertson's. We get money back for each dollar we spend there when using our cards.

Rummage Sale

It is time to clean your home or garage out. On Saturday, October 5th, @ Holy Trinity on Cordova. We are having our annual rummage sale. Please bring your things there on the day of the rummage sale. 8:00am to 12:00pm

SERVICES AND INFORMATION

September

22 September Sunday **prosforo Fr. Dimitri and Picnic Celebration for the Feast day** Orthros 9:00am and 10:00am Divine Liturgy

29 September Sunday **prosforo Mary Santikos and coffee hour Tracey and Kerry Tramontanas** Orthros 9:00am and 10:00am Divine Liturgy

OCTOBER

6 October Sunday **prosforo and coffee hour Anastasia Stevens** Orthros 9:00am and 10:00am Divine Liturgy

13 October Sunday **prosforo and coffee hour Michael and April Dellas** Orthros 9:00am and 10:00am Divine Liturgy

20 October Sunday **prosforo Fr. Dimitri and coffee hour Frederika Vaupen** Orthros 9:00am and 10:00am Divine Liturgy

26 October Saturday St. Demetrios **prosforo Fr. Dimitri**

27 October Sunday **prosforo and coffee hour Niki Constantaras** Orthros 9:00am and 10:00am Divine Liturgy

Ottoman Greek Genocide

Few outside of the Greek community know about the 1912-1923 deportation and massacre of the Greeks from Pontos and Smyrna. The New Mexico Holocaust and Intolerance Museum, located on Central Avenue, has a small exhibit on this subject, and would like it modernized. The centerpiece of this new exhibit would be a large-screen video comprising interviews, a modern-day church service, and images of these catastrophes.

The museum is also preparing an event/observance in April 2015 in Albuquerque on Armenians, Greeks, and Assyrian genocides. Invitations to this historic event will be sent to political figures, the media, distinguished scholars such as from the Pontian Greek Society of Chicago, and others.

If you would like to donate funds to support this exhibit and activities, please contact Dr. Dimo Paapas at 505 837 2669. If you have any stories about genocide or know of anyone who has related family stories, please contact Katherine Pomonis 505 867 6115.

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.