

ST. ELIAS THE PROPHET CHURCH BULLETIN

September 1, 2013

Beginning of the Ecclesiastical Year

St. Elias the Prophet Church

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Apolytikion Resurrection

When the stone had been sealed by the Jews and the soldiers were guarding Your immaculate body, You rose on the third day, O Savior, granting to the world life. Wherefore, do the powers of heaven cry out to You, O Giver of Life. Glory to Your Resurrection O Christ, glory to Your Kingdom, glory to Your dispensation, O Lover of Mankind.

Το λίθου σφραγισθέντος πικρὸν τῶν ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἁγναντόν σου Σίμα, ἰνέστης τριήμερος Σωτήρ, δωρούμενος τὸ κόσμον τῶν ζώων· διὰ τοῦτο ἀδυναμίες τῶν ὀφρανῶν ἰβόων σοι ζωοδότα· Δόξα τῷ ἰναστάσει σου Χριστέ, δόξα τῷ βασιλείῳ σου, δόξα τῷ ὀκονομίῳ σου, μόνε φιλάνθρωπε.

Apolytikion For the Indiction

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us.

ἰπάσης δημιουργῶς τῶς κτίσεως, ἰ καιροῶς καὶ χρόνους ἰν τῷ ἰδίῳ ἰξουσίῳ θέμενος, ἐλόγησον τῶν στέφανον τοῦ ἰνιαυτοῦ τῶς χρηστότητός σου Κύριε, φυλάττων ἰν ἐρήν τοῦς Βασιλεῶς καὶ τῶν πόλιν σου, πρεσβείαις τῶς Θεοτόκου, καὶ σῶσον ἰμῶς.

Grave Mode

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe.

Χαίρε κεχαριτωμένη Θεοτόκε Παρθένε, λιμὴν καὶ προστασία τοῦ γένους τῶν ἰνθρώπων· ἰκ σοὶ γῶρ ἰσαρκώθη ἰλυτρωτῶς τοῦ κόσμου· μόνη γῶρ ἰπάρχεις Μήτηρ καὶ Παρθένος, ἰεὶ ἐλογημένη καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, ἐρήνην δωρήσασθαι, πάσῳ τῷ ὀκουμένῳ.

For the Saint. Tone 1

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

ἰπομονῶς στῆλος γέγονας, ζηλώσας τοῦςπροπάτορας ἰσιε, τῶν ἰββῶν τοῦςπάθεσι, τῶν ἰωσφῶν τοῦςπειρασμοῦς, καὶ τῶν τῶν ἰσωμάτωνπολιτείαν, ἰπάρχων ἰν σώματι, Συμεῶν Πατρῶν ἰμῶν ἰσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τῶςψυχῶς ἰμῶν.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

You, Creator and the Lord of ages, O God of all, transcending all essence, we earnestly entreat, that You bless the year, and, O loving Lord, in Your great mercy, only Master, save us who

worship and serve You, our Redeemer, and who cry with fear, “For all Your servants, make fruitful the coming year.

□ τ□ν α□ώνων Ποιητ□ς κα□ Δεσπότης, Θε□ τ□ν □λων
□περούσιε □ντως, τ□ν □νιαύσιον ε□λόγησον περίοδον, σ□ζων
τ□ □λέει σου, τ□ □πείρ□ ο□κτίρμων, πάντας το□ς
λατερεύοντας, σο□ τ□ μόν□ Δεσπότη, κα□ □κβο□ντας φόβ□·
Λυτρωτά, ε□φορον□σι τ□ □τος χορήγησον.

Epistle 1 Timothy 2:1 – 7

TIMOTHY, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

GOSPEL Luke 4:16 – 22

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, “The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.” And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.” And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth.

PARISH NEWS

They are Here!

What exciting news for all of us. The Iconographers **Maria Sigala** and **Niko Spanopoulos** are with us and they will start the project this Monday, August 19th until September 24th to complete the North and South wings and the back wall of the church . If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

Recycling for St. Elias

We have found another outlet for used toner cartridges and inkjet cartridges, and this company will pay us directly for what we give them. When it's time to get a new cartridge, please bring the used one to church, in its packing if possible, and we will recycle it. Every bit that we recycle means more funds for our parish. Please help with this free and painless way to raise money and protect the environment.

Albertson's Community Partners Cards

The new cards are available and are on the candle table. Please pick one up and use it whenever you shop for groceries at Albertson's. We get money back for each dollar we spend there when using our cards.

Feast day celebration

Sunday, September 22nd,
after Divine Liturgy, we would like to celebrate with
an extravagant luncheon
of roasted pig and goat with delicious Greek side dishes and
desserts.

Rummage Sale.

It is time to clean your home or garage out. On Saturday, October 5th, we are having our annual rummage sale. Please bring your things there on the day of the rummage sale. 8:00am to 1:00pm.

SERVICES AND INFORMATION

September

1 September Sunday **prosforo Diane Tintor** and **coffee hour**

Helen Skinas Orthros 9:00am and 10:00am Divine Liturgy

8 September Sunday **prosforo** and **coffee hour Anna Patsalis**

Orthros 9:00am and 10:00am Divine Liturgy

14 September **HOLY CROSS** Saturday **prosforo Mary**

Santikos

Orthros 9:00am and 10:00am Divine Liturgy

15 September Sunday **prosforo Leslie cook** and **coffee hour**

Mary O'Brien Orthros 9:00am and 10:00am Divine Liturgy

22 September Sunday **prosforo** and **Roast Celebration for the**

Feast day Orthros 9:00am and 10:00am Divine Liturgy

29 September Sunday **prosforo Mary Santikos** and **coffee hour**

Tracey and Kerry Tramountanas Orthros 9:00am and 10:00am

Divine Liturgy

OCTOBER

6 October Sunday **prosforo** and **coffee hour Anastasia**

Stevens

Orthros 9:00am and 10:00am Divine Liturgy

13 October Sunday **prosforo** and **coffee hour Michael and**

April Dellas Orthros 9:00am and 10:00am Divine Liturgy

20 October Sunday **prosforo Fr. Dimitri** and **coffee hour**

Frederika Vaupen Orthros 9:00am and 10:00am Divine Liturgy

26 October Saturday St. Demetrios **prosforo Fr. Dimitri**

27 October Sunday **prosforo** and **coffee hour Niki**

Constantaras

Orthros 9:00am and 10:00am Divine Liturgy

North wing

List of Full Saints St Irene Chrysovelantou, St. Stylianos, St.

George, St. Lydia, St. Konstantinos and St. Eleni, St.

Alexandros, St Raphael, St Nikolaos, St Irene of Lesbos and St.

Demetrios. Half saint St. Stefanos, St. Anastasia, St.

Athanasios, St. Dionysios Aeropagitis, St. Magarita, and St.

Axilleas

Saturday of St. Lazaros and Christ's enters to Jerusalem .

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.