

ST. ELIAS THE PROPHET CHURCH BULLETIN

August 11, 2013

7th Sunday of Matthew

St. Elias the Prophet Church

46 Calle Electra

Santa Fe, NM 87508

Proistamenos: Rev. Fr. Dimitrios A. Pappas email: paradosi@msn.com

Phone: (505) 466-0015

Fax: (505) 466-0015

Phone: (505) 204-4655

View this bulletin on the web at Steliasnm.org

Apolytikion Resurrection

Angelic powers were above Thy tomb and they that guarded Thee became as dead. And Mary stood by the grave seeking Your Immaculate Body. You destroyed Hades yet remained untouched by it. Thou didst meet the Virgin and did grant us life. Thou who did rise from the dead, Lord glory to You.

□γγελικα□ Δυνάμεις □π□ τ□ μν□μά σου, κα□ ο□ φυλάσσοντες
□πενεκρώθησαν· κα□ □στατο Μαρία □ν τ□ τάφ□ ζητο□σα τ□
□χραντόν σου σ□μα. □σκύλευσας τ□ν □δην, μ□ πειρασθε□ς
□π□ α□το□· □πήντησας τ□ Παρθέν□, δωρούμενος τ□ν ζωήν. □
□ναστ□ς □κ τ□ν νεκρ□ν, Κύριε δόξα σοι.

Apolytikion Transfiguration

You were transfigured on the mountain, O Christ our God. Showing to Your disciples, Your glory as each one could endure. Shine forth then on us who are sinners, Your light that is never ending. Through the intercessions of the Theotokos, O Giver of Light glory to You.

Μετεμορφώθης □ν τ□ □ρει, Χριστ□ □ Θεός, δείξας το□ς
Μαθητα□ς σου τ□ν δόξαν σου, καθ□ς □δύναντο. Λάμπων κα□
□μ□ν το□ς □μαρτωλο□ς, τ□ φ□ς σου τ□ □ίδιον, πρεσβείαις τ□ς
Θεοτόκου, Φωτοδότα, δόξα σοι.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

Upon the mountain you were transfigured and as they could bear Your disciples beheld Your glory O Christ our God. So that when they saw You crucified, Your voluntary Passion they would understand. And to the world they would preach that You are truly the radiance of the Father.

□πι το□ □ρους μετεμορφ□θης, κα□ □ς □χ□ρουν ο□ Μαθητα□
σου τ□ν δ□ξαν σου, Χριστ□ □ Θε□ς, □θε□σαντο· □να □ταν σε
□δωσι σταυρο□μενον, τ□ μ□ν π□θος νο□σωσι □κο□σιον, τ□
δ□ κ□σμ□ κηρ□ξωσιν, □τι σ□ □π□ρχεις □ληθ□ς, του Πατρ□ς
τ□ □πα□γασμα.

EPISTLE Romans 15:1-7

BRETHREN, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, “The reproaches of those who reproached thee fell on me.” For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of your Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

GOSPEL Matthew 9:27 – 39

At that time, as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.”

When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

PARISH NEWS

They are coming!

What exciting news for all of us. The Iconographers **Maria Sigala** and **Niko Spanopoulos** will be coming on August 13th until September 24th to complete the North and South wings and the back wall of the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

Change of Address:

Roy and Kathryn Wroth
651 Camino de la Luz
Santa Fe, NM 87505

Recycling for St. Elias

We have found another outlet for used toner cartridges and inkjet cartridges, and this company will pay us directly for what we give them. When it's time to get a new cartridge, please bring the used one to church, in its packing if possible, and we will recycle it. Every bit that we recycle means more funds for our parish. Please

help with this free and painless way to raise money and protect the environment.

Albertson's Community Partners Cards

The new cards are available and are on the candle table. Please pick one up and use it whenever you shop for groceries at Albertson's. We get money back for each dollar we spend there when using our cards.

Dormition of the Theotokos

The Feast of the Dormition of Our Most Holy Lady, the Theotokos and Ever-Virgin Mary is celebrated on August 15 each year. The Feast commemorates the repose (dormition and in the Greek kimesis) or "falling-asleep" of the Mother of Jesus Christ, our Lord. The Feast also commemorates the translation or assumption into heaven of the body of the Theotokos.

The Holy Scriptures tell us that when our Lord was dying on the Cross, He saw His mother and His disciple John and said to the Virgin Mary, "Woman, behold your son!" and to John, "Behold your mother!" ([John 19:25-27](#)). From that hour, the Apostle took care of the Theotokos in his own home. Along with the biblical reference in Acts 1:14 that confirms that the Virgin Mary was with the Holy Apostles on the day of Pentecost, the tradition of the Church holds that she remained in the home of the Apostle John in Jerusalem, continuing a ministry in word and deed.

At the time of her death, the disciples of our Lord who were preaching throughout the world returned to Jerusalem to see the Theotokos. Except for the Apostle Thomas, all of them including the Apostle Paul were gathered together at her bedside. At the moment of her death, Jesus Christ himself descended and carried her soul into heaven.

Following her repose, the body of the Theotokos was taken in procession and laid in a tomb near the Garden of Gethsemane. When the Apostle Thomas arrived three days after her repose

and desired to see her body, the tomb was found to be empty. The bodily assumption of the Theotokos was confirmed by the message of an angel and by her appearance to the Apostles.

SERVICES AND INFORMATION

August

**11 August Sunday prosforo Diane Tintor and coffee hour
Bonnie Hardwick**

Orthros 9:00am and 10:00am Divine Liturgy

14 August Wednesday Paraklesis 6:00 pm.

**15 August Thursday Dormition of The Theotokos prosforo
Fr. Dimitri Pappas**

Orthros 9:00am and 10:00am Divine Liturgy

**18 August Sunday prosforo Leslie Cook and coffee hour
Judy Brophy**

Orthros 9:00am and 10:00am Divine Liturgy

25 August Sunday prosforo & coffee hour Niki Constantaras
Orthros 9:00am and 10:00am Divine Liturgy

September

1 September Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

8 September Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

14 September HOLY CROSS Saturday prosforo
Orthros 9:00am and 10:00am Divine Liturgy

15 September Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

22 September Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

29 September Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

OCTOBER

6 October Sunday **prosforo** and **coffee hour**

Orthros 9:00am and 10:00am Divine Liturgy

13 October Sunday **prosforo** and **coffee hour**

Orthros 9:00am and 10:00am Divine Liturgy

20 October Sunday **prosforo** and **coffee hour**

Orthros 9:00am and 10:00am Divine Liturgy

27 October Sunday **prosforo** and **coffee hour**

Orthros 9:00am and 10:00am Divine Liturgy

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.