

ST. ELIAS THE PROPHET CHURCH BULLETIN

July 7, 2013

Second Sunday of Matthew

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Apolytikion Resurrection

When the stone had been sealed by the Jews and the soldiers were guarding Your immaculate body, You rose on the third day, O Savior, granting to the world life. Wherefore, do the powers of heaven cry out to You, O Giver of Life. Glory to Your Resurrection O Christ, glory to Your Kingdom, glory to Your dispensation, Lover of Mankind.

Το λίθου σφραγισθέντος π τ ουδαίων, κα στρατιωτ ν φυλασσόντων τ χραντόν σου Σμα, νέστης τριήμερος Σωτήρ, δωρούμενος τ κόσμ τ ν ζωήν· δι τοτο α Δυνάμεις τ ν οραν ν βόων σοι ζωοδότα· Δόξα τ ναστάσει σου Χριστέ, δόξα τ βασιλεί σου, δόξα τ οκονομί σου, μόνε φιλάνθρωπε.

Apolytikion Thomas the righteous of Malea

Your own ewe-lamb cries to You loudly, O Jesus, and she says, “For my Bridegroom do I long, and seeking You I now contend; and I am crucified and buried with You in Your baptism. I suffer for Your sake, that I may reign with You. I die for You that I may also live in You. Accept me as an unblemished sacrifice as I offer myself to You with love.” At her entreaties and intercessions, save our souls, O Merciful Lord.

μνάς σου ησο, κράζει μεγάλη τ φων. Σ Νυμφίε μου ποθ, κα σ ζητοσα θλ, κα συσταυρομαι κα συνθάπτομαι τ βαπτισμ σου· κα πάσχω δι σέ, ς βασιλεύσω σν σοί, κα θνήσκω πρ σο, να κα ζήσω ν

σοί· λλ ς θυσίαν μωμον προσδέχου τν μετ πόθου τυθεσάν σοι. Ατ ς πρεσβείαις, ς λλήμων, σσον τς ψυχς μν.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not, the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos for those who honor you.

Προστασ α τν χριστιαν ν κατασχυντε, μεσιτε α π ς τν Ποιητ ν μετθετε, μ παρδ ς μαρτωλ ν δεσεων φων ς, λλ πρφθασον, ς γαθ, ε ς τν βοθειαν μν, τν πιστ ς κραυγαζ ντων σοι· Τχυνον ε ς πρεσβε αν, κα σπεσον ε ς κεσαν, προστατεουσα ε, Θεοτ κε, τν τιμ ντων σε.

EPISTLE Galatians 3:23-29, 4:1-5

BRETHREN, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the

estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

Gospel Matthew 4:18 - 23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

PARISH NEWS

Donation

The Santa Fe Clubhouse and Wellness Center is a psycho-social rehabilitation facility in Santa Fe. It is part of The Life Link Mental Health Center. We have services for the homeless and the mentally ill. We encourage/value volunteerism from people who can teach life skills such as cooking, budgeting, starting or running a business, art classes, etc. Volunteers may teach a one day class, a few weeks, or on-going. We also accept donations of such things as kitchen and catering items, office and art supplies. We will create a more complete list if needed. As a non-profit organization, we thank-you and appreciate your loving support. Tatiana is willing to collect any donated items for delivery to the Clubhouse, or you may deliver them yourself to the Clubhouse at: 1318 Luana St. – off Cerrillos across from Smith's. For further information

contact: Mary, Laura, Yolanda or Alex at: (505) 438-9737 Thanks, Tatiana

Iconography Project

Donations are coming in daily for our upcoming project. The Iconographers will be coming to complete the rest of the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

St. Kyriaki



Saint Kyriaki was the daughter of Christian parents, Dorotheos and Eusevia. She was given her name because she was born on Sunday, the day of the Lord (in Greek, *Kyriaki*). She contested in Nicomedia during the reign of Diocletian, in the year 300. After many bitter torments she was condemned to suffer beheading, but being granted time to pray first, she made her prayer and gave up her holy soul in peace.

The Honorable Skull of St. Kyriaki is kept in the Sacred Monastery of the Archangels in Aigialeia. This Monastery was founded by Saint Leontios in c. 1450. As the son of an aristocratic family of Constantinople, the Monastery was built with the support of his uncles Thomas and Demetrios Paleologos, who were impressed by the saintliness of their nephew's life. As a gift they gave him also the Skull of St. Kyriaki from Constantinople, which remains a priceless treasure of the Monastery.

SERVICES AND INFORMATION

July

7 July Sunday prosforo and coffee hour **Anna Patsalis**

Orthros 9:00am and 10:00am Divine Liturgy

14 July Sunday prosforo and coffee hour **Angela Keenen**

Orthros 9:00am and 10:00am Divine Liturgy

20 July Saturday **Prophet Elias** prosforo **Fr. Dimitri Pappas**

Orthros 9:00am and 10:00am Divine Liturgy

21 July Sunday **Fest day Celebration** prosforo Fr. Dimitri Pappas and **Celebration picnic** with St. George and Ahepa at Manzano Mountain

28 July Sunday prosforo and coffee hour **Eugenia Parry**

Orthros 9:00am and 10:00am Divine Liturgy

August

4 August Sunday prosforo and coffee hour **Eva Kurtz**

Orthros 9:00am and 10:00am Divine Liturgy

6 August Tuesday **Transfiguration of Our Lord** prosforo **Fr. Dimitri Pappas**

Orthros 9:00am and 10:00am Divine Liturgy

11 August Sunday prosforo **Diane Tintor** and coffee hour **Bonnie Hardwick**

Orthros 9:00am and 10:00am Divine Liturgy

15 August Thursday **Dormition of The Theotokos** prosforo **Fr. Dimitri Pappas**

Orthros 9:00am and 10:00am Divine Liturgy

18 August Sunday prosforo **Leslie Cook** and coffee hour **Judy Brophy**

Orthros 9:00am and 10:00am Divine Liturgy

25 August Sunday prosforo and coffee hour **Niki Constantaras**

Orthros 9:00am and 10:00am Divine Liturgy

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.