

ST. ELIAS THE PROPHET CHURCH BULLETIN

June 9, 2013

Sunday of the Blind Man

St. Elias the Prophet Church

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View this bulletin on the web at Steliasnm.org

Apolytikion for Great and Holy Pascha

Christ is risen from the dead, trampling death by death, and bestowing life on those in the graves.

Apolytikion Resurrection

The Co-Eternal Logos with Father and Spirit, who from the Virgin was born for the salvation of us, let us sing a hymn of praise and worship. For He suffered in the flesh, being raised upon the Cross and death He endured; and raising the dead, in the glory of His Resurrection.

Τὸν συνάναρχον Λόγον Πατρὸς καὶ Πνεύματι, τὸν ἁγίου Παρθένου τεχθέντα ἐκ σωτηρίαν ἡμῶν, ἠνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠδόκησε σαρκί, ἠνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἰγερῶναι τοῦς τεθνεῶτας, ἐν τῷ ἠνδύξῃ ἠναστάσει αἰῶτος.

Church Apolytikion

Though You went down into the tomb, O Immortal One, yet You brought The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrhbearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection

Ἐὸς καὶ ἐν τάφῳ κατῴλθε, ἠθάνατε, ἠλλὸς τοῦ ἠδου καθεῴλες τὸν δύναιμ· καὶ ἠνέστης ἐκς νικητῆς, Χριστὸς ἠ Θεός, γυναιξῶν μυροφόροις φθεγγόμενος Χαίρετε, καὶ τοῦς σοῦς ἠποστόλοις ἐῴρήνην δωρούμενος, ἠ τοῦς πεσοῦσι παρέχων ἠνάστασιν.

EPISTLE Acts 16:16–34

IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the

prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

GOSPEL John 9:1 - 38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe

that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshipped him.

PARISH NEWS

Iconography Project

Donations are coming in daily for our upcoming project. The Iconographers will be coming this summer 2013 to complete the rest of the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your

donations to the church. Thank you for all those who have come forth.



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SERVICES AND INFORMATION

JUNE

9 June Sunday prosforo **Mary O'Brien** and coffee hour
Shirley Denko

Orthros 9:00am and 10:00am Divine Liturgy

13 June Thursday Ascension of Our Lord prosforo **Mary Santikos**

Orthros 9:00am and 10:00am Divine Liturgy

16 June Sunday **Father's Day** prosforo **Leslie Cook** and coffee hour
Nymphe Kefal

Orthros 9:00am and 10:00am Divine Liturgy (1 year
Memorial for Ike Kalangis)

21 - 22 June GREEK FESTIVAL

23 June Sunday prosforo **Fr. Dimitri** and coffee hour
Frederika Vaupen

Orthros 9:00 a.m. and 10:00am Divine Liturgy

30 June Sunday prosforo and coffee hour **Eugenia Parry**
Orthros 9:00am and 10:00am Divine Liturgy

July

7 July Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

14 July Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

20 July Saturday **Prophet Elias** prosforo Fr. Dimitri Pappas

Orthros 9:00am and 10:00am Divine Liturgy

21 July Sunday **Fest day Celebration** prosforo Fr. Dimitri Pappas and **Celebration picnic** with St. George and Ahepa at Manzano Mountain

28 July Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

August

4 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

6 August Tuesday **Transfiguration of Our Lord** prosforo
Fr. Dimitri

Orthros 9:00am and 10:00am Divine Liturgy

11 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

15 August Thursday **Dormition of the Theotokos** prosforo

Fr. Dimitri Pappas

Orthros 9:00am and 10:00am Divine Liturgy

18 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

25 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.