

ST. ELIAS THE PROPHET CHURCH BULLETIN

May 26, 2013

Sunday of the Paralytic

St. Elias the Prophet Church

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Apolytikion for Great and Holy Pascha

Christ is risen from the dead, trampling death by death, and bestowing life on those in the grave.

Apolytikion Resurrection

Let the heavens rejoice and let the earth be glad; for He has made a dominion, with His mighty arm, the Lord has trampled upon death by death. The first-born from the dead has He become. From the depths of Hades has He delivered us, and granted to the world His great mercy.

Εὐφραινέσθω τὸ οὐρανία, γαλλιάσθω τὸ πῖγεια, ὅτι
ποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἠπάτησε τὸ
θανάτῳ τὸν θάνατον· πρωτότοκος τὸν νεκρῶν ἠγένετο· ἠκ
κοιλίας ἰδοῦ ἠρρύσατο ἠμῶς, καὶ παρέσχε τὸ κόσμῳ τὸ μέγα
ἠλεος.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrhbearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εὐ καὶ ἐν τάφῳ κατῄλθε, ἠθάνατε, ἠλλὸ τοῦ ἰδοῦ
καθεῖλες τὸν δύναμιν· καὶ ἠνέστης ἠς νικητής, Χριστὸ ἠ
Θεός, γυναιξὶ μυροφόροις φθεγξάμενος Χαίρετε, καὶ τοῖς σοῖς
ἠποστόλοις ἐῤῥήνην δωρούμενος, ἠ τοῖς πεσοῖσι παρέχων
ἠνάστασιν.

EPISTLE Acts 9:32-42

IN THOSE DAYS, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.” So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Gospel of John 5:1 - 15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame,

paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

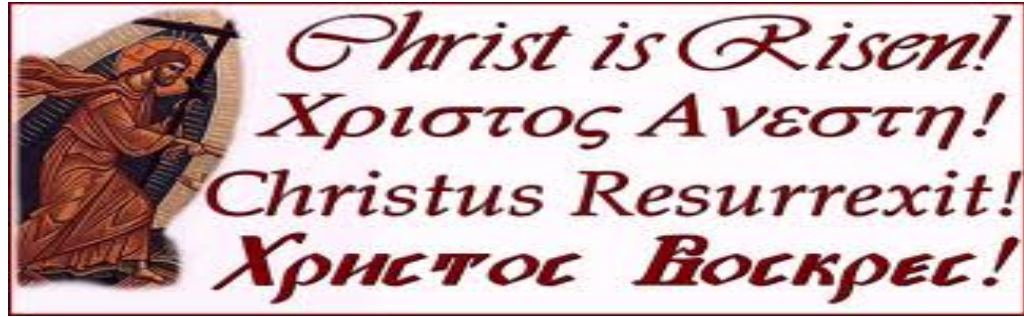
PARISH NEWS

Iconography Project

Donations are coming in daily for our upcoming project. The Iconographers will be coming this summer 2013 to complete the rest of the church. If you would like to be part of this historic endeavor please call and speak to Fr. Dimitrios or send in your donations to the church. Thank you for all those who have come forth.

Memorial Day!

We would like to remember and pray for all who have lost their lives for our country and for all of our loved ones. You have died and await Resurrection with Our Lord and Savior Jesus Christ. May their memory be Eternal.



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GREEK FESTIVAL

□ CALL □

for ingredients

Volunteers are making

55

pans of baklava for the Pastry Booth

For this **massive** undertaking,

we need donations of

Shelled Walnuts (or walnut pieces), **Honey**, **Filo dough**,
Oranges, **Unsalted Butter**

Can you help?

Please deposit all donations in the church coffee room.

To make a cash donation for the purchase of these items, please
give it to **Nia Parry 424-1402**

Congratulations!

Congratulation to Fotios Patsalis. Who graduated from St.
Michael's High School!

Ignatios and Anna Patsalis would like to invite everyone to their
son's (Fotios Patsalis) graduation party after church, **from 1:00
p.m. to 6:00 p.m. at their home, 2720 Ventoso**, near Rodeo and
Sawmill.

Thanks!

Many thanks to Peter Grivas, who helped and made the Gaitanaki (May Pole) a Greek folk dance, which will be done at this year's Greek Festival.

SERVICES AND INFORMATION

MAY

26 May Sunday prosforo **Fr. Dimitri Pappas** and coffee hour **Helen Skinas**
Orthros 9:00am and 10:00am Divine Liturgy

JUNE

2 June Sunday prosforo and coffee hour **Niki Constantaras**
Orthros 9:00am and 10:00am Divine Liturgy

9 June Sunday prosforo **Mary O'Brien** and coffee hour **Shirley Denko**
Orthros 9:00am and 10:00am Divine Liturgy

13 June Thursday Ascension of Our Lord prosforo **Mary Santikos**
Orthros 9:00am and 10:00am Divine Liturgy

16 June Sunday **Father's Day** prosforo **Leslie Cook** and coffee hour **Nymphe Kefal**
Orthros 9:00am and 10:00am Divine Liturgy

21 - 22 June **GREEK FESTIVAL**

23 June Sunday prosforo **Fr. Dimitri** and coffee hour **Frederika Vaupen**
Orthros 9:00 a.m. and 10:00am Divine Liturgy

30 June Sunday prosforo and coffee hour **Eugenia Parry**
Orthros 9:00am and 10:00am Divine Liturgy

July

7 July Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

14 July Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

20 July Saturday **Prophet Elias** prosforo Fr. Dimitri Pappas
Orthros 9:00am and 10:00am Divine Liturgy

21 July Sunday **Fest day Celebration** prosforo Fr. Dimitri Pappas and **Celebration picnic**
Orthros 9:00am and 10:00am Divine Liturgy

28 July Sunday prosforo and coffee hour
Orthros 9:00am and 10:00am Divine Liturgy

August

4 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

6 August Tuesday **Transfiguration of Our Lord** prosforo

Fr. Dimitri

Orthros 9:00am and 10:00am Divine Liturgy

11 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

15 August Thursday **Dormition of The Theotokos** prosforo

Fr. Dimitri Pappas

Orthros 9:00am and 10:00am Divine Liturgy

18 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

25 August Sunday prosforo and coffee hour

Orthros 9:00am and 10:00am Divine Liturgy

Welcome to all visitors: Please join us for fellowship immediately following the Liturgy in the Social Hall. For those visiting an Orthodox Church for the first time, please be aware that Holy communion is a sign of unity of faith which is only offered to Baptized or Chrismated orthodox Christians. all present are welcome, however, to partake of the antidoro (or blessed bread) which is distributed at the end of the service. Those interested in learning more about the Orthodox Christian faith, please feel free to see Fr. Dimitri Pappas after the service.