

ST. ELIAS THE PROPHET CHURCH BULLETIN
September 9, 2012

St. Elias the Prophet Church Phone: (505) 466-0015
46 Calle Electra Fax: (505) 466-0015
Santa Fe, NM 87508
Proistamenos: Rev. Fr. Dimitrios A. Pappas email: paradosi@msn.com
Phone: 505-204-4655

View this bulletin on the web at Steliasnm.org

Epistle Reading

St. Paul's Letter to the Galatians 6:11-18

BRETHREN, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and not only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Gospel Reading

John 3:13-17 Sunday before Holy Cross

The Lord said, "No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him."

Resurrectional Apolytikion Plagal of the First Tone

O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

Apolytikion for Afterfeast of the Nativity of the Theotokos

Your birth, O Theotokos, brought joy to the whole world, for from you dawned the sun of righteousness, Christ our God. Freeing us from the curse, He gave us His blessings. Abolishing death, He granted us eternal life.

Apolytikion for The Holy & Righteous Ancestors of God, Joachim and Anna

As we celebrate the memory of Thy righteous ancestors, O Lord, through them we beseech Thee to save our souls.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

Kontakion

In your holy birth, Immaculate One, Joachim and Anna were rid of the shame of childlessness; Adam and Eve of the corruption of death. And so your people, free of the guilt of their sins, celebrate crying: "The barren one gives birth to the Theotokos, who nourishes our life."

PARISH NEWS

Rummage Sale

It is time to clean your home or garage out. We are having our annual rummage sale on Saturday, September 29, at the corner of St. Francis and Paseo de Peralta (Tomasita's old office). Please bring your things there on the day of the rummage sale. 9:00 a.m. to 1:00 p.m.

Memorial Service

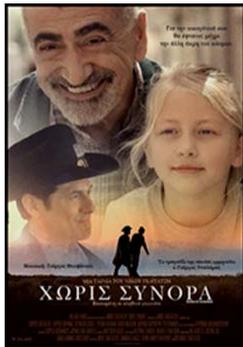
40 day memorial for the victim of the Aurora, Colorado attack that lost 12 lives at the movie theater.

11 year anniversary of the victims that lost their life on September 11th.

90 year anniversary for the Catastrophe of Smyrna in 1922.

New Mexico and Southwest Premiere of Greek Movie, "Without Borders"

On Friday, **October 5th**, at the New Mexico History Museum Auditorium, the Santa Fe Film Festival in collaboration with the New Mexico Film Office and Plaza Cafe Southside restaurant will present a special Southwest premiere of production, **Without** screening will be with the filmmakers "mixer" complete Mexican appetizers wine and beer. Based **Without Borders** was Mexico as well as in



screening and the Greek movie **Borders.** The followed by a Q&A & cast, as well as a with Greek and and drinks, including on true events, filmed partly in New Athens and Chicago.

The movie offers a *humanistic*, nonpolitical and outside (i.e., Greek) perspective on the US/Mexican border issue and adds value as a unique cultural education opportunity for the State. Since space is limited, **tickets (only \$30 each)** are being sold on a first-come, first-served basis. Tickets may be purchased at the **Plaza Cafe Southside or at Constellation Home Electronics in Santa Fe.**

"Thanasis, a good-hearted cotton candy vendor from Athens, has been caring for little Melissa since she was a baby when her mother, an immigrant prostitute, thought it best to leave the girl behind while seeking fortune in America. Her unexpected appearance five years later has traumatic consequences when she takes her child away from Thanasis and leaves. Thanasis, suddenly alone, misses the child who was like a daughter to him and a comfort in his old age. Thanasis decides to travel to America in the hope of seeing her again. He does not have a visa. He does not speak English. He does not have much money. He does not know how to drive a car, and he has never been on an airplane. But he does have a distant cousin, Plato, a professional gambler, living in Las Vegas, who has offered to help him cross the border. Thanasis never suspects that Plato might have a scheme of his own. A road movie begins as the two disparate cousins from Greece embark on a cross- country adventure to win the smile of a little girl..." The cast includes Yiorgo Yoyagis, a famous actor in Greece, who plays the lead character "Thanasis." As a young man, Yoyagis played a defining role in the classic movie *Zorba the Greek* (he was the young man who committed suicide in the film leading his father to take revenge on the attractive widow character played by Irene Papas). Other actors in *Without Borders* include Academy Award nominee Seymour Cassel.

Directory of St. Elias the Prophet

We are planning to make a new Directory (2012-2013) of our Church. Please return your paper with your correct information so that we can update our Church directory.

2012 St. Elias Parish Directory Information

If you would like to be included in the new parish directory, please complete the following and place in the offering tray:

Surname

First name(s) (single or husband's and wife's first names -- please indicate H or W)

Names of children residing with you

Address

Phone (please indicate if this is a cell number or land line)

Email address

DEADLINE: December 2, 2012



SERVICES AND INFORMATION

This Week's Liturgical Schedule

Sunday, 9 September prosforo Diane Tintor and Coffee hour
Frederika Vaupen

Orthros 9:00am Divine Liturgy 10:00am

Friday, 14 September Holy Cross Niki Constantaras

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 16 September prosforo Leslie Cook and coffee hour
Bonnie Hardwick

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 23 September prosforo Diane Tintor and coffee hour
Eugenia Parry

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 30 September prosforo and coffee hour Mac Ennis

Orthros 9:00am Divine Liturgy 10:00am

Tuesday, 2 October Greek night at Plaza Cafe Southside 5:00pm -
9:00pm

Friday, 5 October St. George Greek Festival, Albuquerque, NM.
11:00am-11:00pm

Greek film "Without Borders" at the New Mexico History
Museum Auditorium. 6:00pm

Saturday 6 October St. George Greek Festival Albuquerque, NM.
11:00am- 11:00pm

Sunday, 7 October prosforo Fr. Dimitri Pappas and coffee hour
Peter Komis

Orthros 9:00am Divine Liturgy 10:00am

St. George Greek Festival, Albuquerque, NM. 11:00am - 5:00pm

Sunday, 14 October prosforo Mary Santikos and coffee hour
Helen Skinas

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 21 October prosforo Fr. Dimitri and coffee hour Paul
and Susan Proestos

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 28 October prosforo and coffee hour Niki Constantaras
Orthros 9:00am Divine Liturgy 10:00am

The Great Fire of Smyrna Καταστροφή της Σμύρνης

The Catastrophe of Smyrna was a fire that destroyed much of the port city of [Izmir](#) (then generally referred to by its ancient name of [Smyrna](#) in English)

Eye-witness reports began on 13 and lasted until it extinguished on 22 September 1922, occurred four days after the Greek forces regained control of the city on 9 September 1922, the [Greco-Turkish War \(1919–1922\)](#) in the field, more than [Greek army](#) had landed at Smyrna on 15 May



in September 1922. state that the fire began on 13 September 1922 and was largely extinguished on September 22. It occurred after the [Turkish](#) control of the city on 9 September 1922, effectively ending the [War \(1919–1922\)](#) in three years after the landed troops at Smyrna in 1919. Estimated

Greek and Armenian deaths resulting from the fire and massacres range from 10,000 to 100,000. Approximately 50,000 to 400,000 Greek and Armenian refugees crammed the waterfront escaping from the fire and were forced to remain there under harsh conditions for nearly two weeks. The systematic evacuation of Greeks on the quay started on 24 September with the permission and cooperation of Turkish authorities when the first Greek ships entered the harbor under the supervision of Allied destroyers. Some 150,000 to 200,000 Greeks were evacuated. The fire completely destroyed the Greek and Armenian quarters of the city; the Muslim and Jewish quarters escaped damage. There are different claims about who was responsible for the fire, however there were numerous eye witness accounts of uniformed Turkish soldiers setting fire to Greek and Armenian homes and businesses.