

ST. ELIAS THE PROPHET CHURCH BULLETIN

July 29, 2012

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View this bulletin on the web at Steliasnm.org

Epistle Reading

St. Paul's First Letter to the Corinthians 1:10-17

BRETHREN, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Gospel Reading

Matthew 14:14-22 8th Sunday of Matthew

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and

broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Resurrectional Apolytikion in the Grave Tone

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Church Apolytikion

The incarnate Angel and the Prophets' summit and boast, the second fore-runner of the coming of Christ, Elias, the glorious, from above he has sent down his grace upon Elisha; he doth cast out sickness and also doth cleanse the lepers; and unto all that honor him, streams of cures he poureth forth.

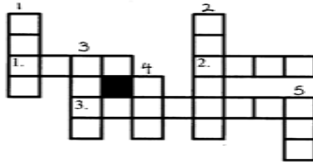
Kontakion

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

Directory of St. Elias the Prophet

We are planning to make a new Directory (2012-2013) of our Church. Please return your paper with your correct information so that we can update our Church directory.

Fill in the crossword below.



Across

- 1. God made man out of this. _ _ _ _ .
- 2. The name of the first man _ _ _ _ .
- 3. God created the u _ _ _ _ _ before He made man.

Down

- 1. We are made in _ _ _ _ ' image and likeness.
- 2. Our soul allows us to talk to God. This is called p _ _ _ _ _ .
- 3. God breathed into us the breath of life. This is our _ _ _ _ _ .
- 4. God created the first woman from Adam's _ _ _ _ .
- 5. The name of the first woman was _ _ _ _ .

We have been created in the image and likeness of God. Our purpose is to become like God. Give two examples of things that we can do which make us like God.

2012 St. Elias Parish Directory Information

If you would like to be included in the new parish directory, please complete the following and place in the offering tray:

Surname

First name(s) (single or husband's and wife's first names -- please indicate H or W)

Names of children residing with you

Address

Phone (please indicate if this is a cell number or land line, home or work)

Email address

SERVICES AND INFORMATION

This Week's Liturgical Schedule

Sunday, 29 July Prosforo: Niki Constantaras Coffee hour: Mary Santikos and Bonnie Hardwick

Orthros 9:00am Divine Liturgy 10:00am

Wednesday, 1 August Paraklesis 6:00pm

Sunday, 5 August Prosforo: Fr. Dimitri Coffee hour: Alexia Constantaras

Orthros 9:00am Divine Liturgy 10:00am

Monday, 6 August Transfiguration prosforo Fr. Dimitri Pappas

Orthros 9:00am Divine Liturgy 10:00am

Wednesday, 8 August Paraklesis 6:00pm

Sunday, 12 August Prosforo: Coffee hour: Eva Krutz

Orthros 9:00am Divine Liturgy 10:00am

Wednesday, 15 August Dormition of the Theotokos prosforo Mary Santikos

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 19 August Prosforo: Coffee hour: Niki Constantaras

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 26 August Prosforo: Coffee hour: Roy and Katherine Wroth

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 2 September

Orthros 9:00am Divine Liturgy 10:00am

Saturday, 8 September Nativity of the Theotokos

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 9 September

Orthros 9:00am Divine Liturgy 10:00am

Friday, 14 September Holy Cross

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 16 September

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 23 September

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 30 September

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 7 October

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 14 October

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 21 October

Orthros 9:00am Divine Liturgy 10:00am

Sunday, 28 October

Orthros 9:00am Divine Liturgy 10:00am

Fasting Reminder: August 1-14

For the period of August 1-14, we are in a strict fast period in honor of the Theotokos and Mother of God in preparation for her feast of Koimissis (Dormition or Falling Asleep in the Lord) of the Theotokos on August 15. According to the canons of the Church, this is a time when we abstain from all meat, dairy, fish, wine and olive oil. Adding the complete purpose to this spiritual preparation, of course, is our participation in an increased prayer life, including the Paraclesis services, Holy Confession and personal prayer. May the intercessions of the Theotokos be with all of us!