

SERVICES AND INFORMATION

This Week's Liturgical Schedule

HOLY WEEK SHCHEDULE

Sunday, 08 April: Palm Sunday

Prosforo Fr. Dimitri Pappas

Orthros 9:00am and Divine Liturgy 10:00am

Service of the Bridegroom – 7:00pm

Monday, 09 April: Holy Monday

Service of the Bridegroom – 7:00pm

Tuesday, 10 April: Holy Tuesday

Service of the Bridegroom – 7:00pm

Wednesday, 11 April: Holy Wednesday

Sacrament of Holy Unction – 7:00pm

Thursday, 12 April: Holy Thursday

Prosforo: Diane Tintor

Vesperal Divine Liturgy – 10:00am

Passion Service (12 Gospels) – 7:00pm

Friday, 13 April: Holy Friday

Royal Hours – 8:00am

Decorating the Epitaphios 9:00am

Vespers of the Unnailing – 3:00pm

Lamentations – 7:00pm

Saturday, 14 April: Holy Saturday

Prosforos: Mary O' Brien

Vesperal Divine Liturgy – 10:00am

Paschal Vigil – 11:00pm and Anastasi Meal

Sunday, 15 April: Pascha Day

Agape Service - 12:00pm and Paschal Luncheon . **Christ is Risen!!!!**

Friday, 20 April: Life giving Spring of the Theotokos

Prosforo: Leslie Cook

Orthros 9:00am Divine Liturgy 10:00am

Saturday, 21 April: Great vespers 5:00pm

Sunday, 22 April: Sunday of Thomas

Orthros 9:00am Divine Liturgy 10:00am

Prosforo: Fr. Dimitri Pappas

Coffee Hour: Bonnie Hardwick

Monday, 23 April: St. George Service at St. George in Albuquerque, NM.

Orthros 8:30am Divine Liturgy 9:30am

Saturday, 28 April: Great vespers 5:00pm

Sunday, 29 April: Sunday of the Myrrh bearers

Prosforo: Fr. Dimitri Pappas

Coffee Hour: Alexia Constantaras

Orthros 9:00am Divine Liturgy 10:00am

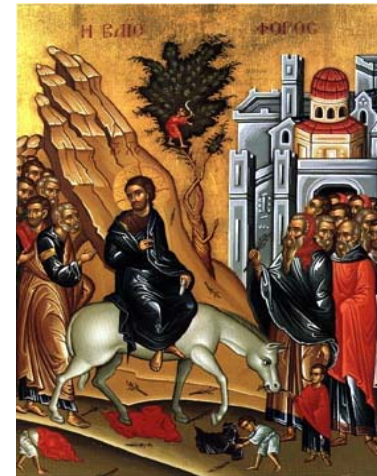
ST. ELIAS THE PROPHET CHURCH BULLETIN

8 April 2012

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Palm Sunday

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today. The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.

GOSPEL AND EPISTLE READINGS

Epistle Reading

St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Gospel Reading

John 12:1-18 Palm Sunday

Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Apolytikion for Palm Sunday

O Christ our God, before Your Passion, You raised Lazarus from the dead to confirm the common Resurrection for all. Therefore, we carry the symbols of victory as did the youths, and we cry out to You, the victor over death, "Hosanna in the highest. Blessed is He who comes in the name of the Lord. "

Apolytikion for Palm Sunday

O Christ, Our God, we have been Buried with You through Baptism, and by Your Resurrection made worthy of Life immortal. Praising You, we cry out, "Hosanna in the highest, blessed is He who comes in the name of the Lord."had done this sign.

Kontakion

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

PARISH NEWS AND EVENTS

Tsourekia Sale

Following Divine Liturgy will be selling our traditional Greek Tsourekia for \$10 each.

FOOD DRIVE

Please do not forget to bring non-perishable food for the needy, and place it downstairs the Church Hall, under the table that have been provided for that purpose.

Sign up sheet

We need people to sign up for Anastasi meal after the Divine Liturgy . Also for the Pascha luncheon following the Agapi Service. Sign up sheet is down stairs or ask Nia Parry.

Decorating the Kouvouklion on Holy Good Friday

We will be decoration the tomb of Christ at 9:00am in the morning on Friday the 13th of April . Please make sure to be there and also make sure to remain quiet and to respect that you are still in church.

Need readers

Fr. Dimitri need people to read in different languages Greek, Spanish, French, Arabic, Serbian, Portuguese, Russian, Chinese, Romanian, German, Etc. for the Agapi Service on Pascha Day April 15th. Please let Father know as soon as possible.

Need a Spring break from same old, same old dining?

Leonardo Razatos

is sponsoring

Greek Night

at his restaurant

Plaza Café South

(facing the Regal Stadium 14 Cinema Complex)

Tuesday, April 24 from 5:00 p.m. to 9:00 p.m.

join us for

a delicious

Greek Menu

Greek Music

and

the infectious

joie de vivre

of all things

Greek!

A portion of the proceeds will support

Saint Elias the Prophet Greek Orthodox Church in Eldorado